



*For Circulation to Members Only*

*Website: [www.radioclub.in](http://www.radioclub.in)*

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## **The Bombay Presidency Radio Club Ltd.**

157, Arthur Bunder Road, Colaba, Mumbai: - 400 005.

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### ENTERTAINMENT NEWS FOR JULY & AUGUST 2017

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#### **GO GREEN INITIATIVE**

An Average person uses over 400 Trees worth of paper in a lifetime. You can stop this by sending your consent for receiving Bills & Newsletters by Email. Let's pledge to save paper & make this a Greener World. Help your Club for this Green Initiative.

#### **MOBILE APP**

All the Members using Android / IOS are requested to download the link from the Play Store / App Store and follow the following steps: -

Search for "Bombay Presidency Radio Club", Click on the App with the Radio Club Logo

Click on Install button, click on Accept/ Open Button

Once the App is downloaded and installed, open the App by clicking on the "Radio Club" icon

Members downloading the App will receive latest updates about the Club Events & details of Reciprocal Clubs etc.

For Photographs of various Events, please view Gallery on Radio Club Mobile App.

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#### **SPORTS NEWS**

THE MANAGEMENT IS PLEASED TO INFORM ALL MEMBERS THAT RADIO CLUB FOR THE FIRST TIME SENT A YOUTH TEAM TO PARTICIPATE IN THE BILLIARDS LEAGUE ORGANIZED BY THE BILLIARDS AND SNOOKER ASSOCIATION OF MUMBAI.

OUR TEAM " RADIO STARTUPS " , MAST SHAHYAN RAZMI ( 11 YEARS OLD ) , MAST.RAYAAN RAZMI (14 YEARS OLD ) , MR. NEVILLE RAZMI, MR. ANUJ MAHAJAN, MR. RAJESH MEHROTRA.

THE TEAM , ABLY MENTORED BY CAPTAIN MR. RAJESH MEHROTRA , PLAYED BRILLIANTLY TO DEFEAT C. C. I. , SHIVAJI PARK GYMKHANA AND MIG SPORTS CLUB AND TOPPED THE GROUP IN THE ROUND ROBIN STAGE.

THE MANAGEMENT CONGRATULATES THEM AND WISHES THEM ALL THE VERY BEST IN THE PLAYOFFS TO BRING FURTHER GLORY AND HONOUR TO RADIO CLUB.

**ZUMBA CLASSES:** MEMBERS WISHING TO JOIN, REGISTER WITH MS. TEJASHREE ON EXT. 254 OR EXT 214. @ ADMIN OFFICE. FOR ADDITIONAL DETAILS CONTACT MS. JIGNYA JOHRI ON MOBILE 9820869668.

**BADMINTON GURUKUL:** (AN INITIATIVE BY PADMA BHUSHAN PULLELA GOPICHAND) IS CONDUCTING BADMINTON COACHING DAILY FROM 12.00 NOON TO 6.00 PM. HENCE, THE BADMINTON COURT WILL NOT BE AVAILABLE FOR REGULAR PLAY BETWEEN 12.00 NOON TO 6.00 P.M. MEMBERS INTERESTED IN JOINING, SHOULD REGISTER WITH THE STAFF FROM BADMINTON GURUKUL AT THE BADMINTON COURT. THIS WILL BE BENEFICIAL FOR ALL THOSE INTERESTED IN AVAILING OF THIS EXCLUSIVE COACHING PRIVILEGE. LIMITED SLOTS AVAILABLE. THE MANAGEMENT THANKS MR. NIKHIL MANSUKHANI FOR ORGANISING THIS COACHING FACILITY.

**TARIFF FOR THE SAME IS AS FOLLOWS:**

MEMBERS 2 DAYS PER WEEK ₹. 3600/- P.M. & 3 DAYS PER WEEK ₹. 4600/- P.M. Plus Taxes as Applicable.

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#### **DANCE CLASSES**

Sumit Academy of Dance is Conducting Dance Classes Twice a Week on Monday & Wednesday from 5.00 To 8.00 p.m.

Members who are interested please contact Contact Sumit Chauhan on 9870215286 / 9867342530.

#### **YOGA CLASSES**

Ameeta's Yoga Classes is Conducting Yoga Classes Thrice a Week on Tuesday, Thursday, & Saturday from 7:30 am To 8:30 am & 9 am to 10 am. And Thrice a Week on Monday, Wednesday and Friday from 7:00 pm to 8:00pm.

Members who are interested please Contact Bella Shah on 9819828963 For Registration.

#### **SPECIAL OFFER FOR HEALTH CLUB MEMBERSHIP ONLY FOR LADIES.**

Offer valid from Thu. 1<sup>st</sup> June 2017 to Thu. 31<sup>st</sup> August 2017.

Half yearly membership ₹. 4400/, Yearly Membership ₹.8000/- plus taxes.

**FRIDAY NITES FROM 8.30 P.M. AT PRESIDENCY BAR**

July: Fri. 7<sup>th</sup>– Bernice Solo, 14<sup>th</sup>: - Stefan & Melanie, 21<sup>st</sup>: - Lyndon & Evita 28<sup>th</sup>: Mark & Pallavi. Subject to change.

**SATURDAY NITES FROM 9 P.M AT PRESIDENCY BAR**

**COCKTAILS & SANGRIA FESTIVAL ON ALL FRIDAYS, SATURDAYS & SUNDAYS FROM FRI.30<sup>TH</sup> JUNE TO SUN. 27<sup>TH</sup> AUG 2017 & ALSO ON THU. 17<sup>TH</sup> AUG. 2017 AT PRESIDENCY BAR & HARBOUR VIEW.**

BUY ONE GET ONE FREE ON MOST COCKTAILS & SANGRIA AT PRESIDENCY BAR & HARBOUR VIEW.

**HOUSIE: MEMBERS' GET TOGETHER WITH, ENTERTAINMENT & FUN**

On all **Fridays** in July & Aug from 5.30 p.m. ADMISSION: Free to Members. Member's Guest Fee ₹.100/- P.H.

**MEMBERS' EXCLUSIVE HOUSIE ON MON. 17<sup>TH</sup> JULY FROM 5.30 P.M. AT PRESIDENCY LOUNGE**

**No Guests & Reciprocal Members Allowed.** Members are requested to carry their Membership Cards.

**MEMBERS' HOUSIE CHAMPIONSHIP**

From Fri. 7<sup>TH</sup> July to Tue. 15<sup>th</sup> Aug. from 5.30 p.m. Details will be announced at the venue.

Members are requested to carry their Membership Cards.

**MEMBERS' BUMPER HOUSIE ENTERTAINMENT PROGRAMME.**

The most awaited Members' Exclusive Super Bumper Housie Entertainment Programme on Tue.15<sup>th</sup> August at 11.30 a.m at the Presidency Lounge. Come in large numbers and make your Housie a huge success.

**Members are requested to carry their Membership Cards. No Guests & Reciprocal Members Allowed.**

**HOUSIE ENTERTAINMENT PROGRAMME ON TUE.15<sup>TH</sup> AUG FROM 5.30 P.M AT PRESIDENCY LOUNGE.**

ADMISSION: Free to Members. Members Guest ₹.100/- P.H

**LADIES BAR GET TOGETHER NITE ON FRI. 7<sup>TH</sup> JULY. FROM 8.30. P.M AT R.C LOUNGE**

**A very Special Event for Ladies only.**

Its Going to be Big & its Going to be Fabulous'. Ladies grab your girl pals for a very special 'Floral Theme Ladies Nite Out. Wear your best Floral outfits to the event & be a part of the fun event with Games, Dance, Selfies, Cheers & Fun.

**BUFFET MENU:-** Spinach & Ricotta Triangles, Pesto Mushroom Bruchetas, Kung Pao Paneer, Water Chestnut Sweet Soy, Fusion Chicken, Mangolian Chicken, Chicken Gilafi Sheek, Fish Koliwada, Veg Biryani, Chicken Tikka Biryani (Boneless), Boondi Raita, Chocolate Mud Pie & Vanilla Ice cream.

Member ₹.300 /- P.H. Plus Taxes Members Guest ₹.500 /- P. H. Plus Taxes.

**Menu Subject to Change. Catering by: Culinary Foods.**

**Book much in advance to avoid disappointment. Admission Coupons available at the Catering office.**

**GET TOGETHER OF SENIOR MEMBERS GROUP REGISTERED MEMBERS ONLY**

On Tues. 25<sup>TH</sup> July from 6.00 p.m. at Presidency Lounge 6.00 p.m. Registration 6.15 pm Cake Cutting. Mayank Gala & Swapneel Namjoshi of "MUSIC MONKS" will regale us with their Melodious Voice by rendering Old & Evergreen Songs. Members are requested to carry their Membership Cards.

**MEMBER'S ANNUAL RUMMY TOURNAMENT FROM MON. 24<sup>TH</sup> JULY. TO SAT. 29<sup>TH</sup> JULY**

ADMISSION: - 21 Cards ₹. 400/, 13 Cards ₹. 400/-. Both the Tournaments ₹. 700/- Plus Taxes. Contact Card Markers for registration. Last date for receiving entries Fri. 21<sup>ST</sup> July. If adequate entries are received, entry for Tournament will close earlier. Kindly register in advance to avoid disappointment.

Mark Parakh on keyboard at the Prize Distribution.

**HEALTH CLUB TOURNAMENT FROM SAT. 29<sup>TH</sup> JULY TO TUE. 1<sup>ST</sup> AUG.**

Last date for receiving entries Wed. 26<sup>th</sup> July till 6.00 p.m.

ADMISSION: ₹.200/- P. H. Plus Taxes per event for Members only. In case, the participant participates in Four or more events, the Admission Fees will be ₹. 150/- Plus Taxes as applicable per event. Tournament subject to entries.

**Guests not permitted to participate**

Entry Forms available at the Health Club & Reception. Refer Notice Board / Website for further details.

**ALL RADIO CLUB MEMBERS ARE REQUESTED TO PARTICPATE IN MAXIMUM EVENTS TO MAKE THIS TOURNAMENT A GRAND SUCCESS.**

## TABLE TENNIS TOURNAMENT FROM SAT 2<sup>ND</sup> SEPT.

ADMISSION: ₹. 150/- P.H. Plus Taxes per event for Members & their Children only.

Tournament subject to entries. **Guests not permitted to participate.**

Entry forms available at the Reception & the Admin. Office. Last date for entries Tue .22<sup>nd</sup> August 2017 till 1.00 p.m.  
Participants should check Notice Board / Website /App for Match Timing, Draw and Tournament News.

## INDEPENDENCE DAY CELEBRATIONS

Flag Hoisting Ceremony by the President **Mr. Premal Goragandhi.**

**On Tue. 15<sup>th</sup> Aug. at 10.00 a.m. sharp. Followed by Complimentary Breakfast.**

**(Service of Breakfast will end at 11.30 a.m. sharp)**

**GUESTS & RECIPROCAL MEMBERS NOT PERMITTED IN THE CLUB UPTO 12.00 NOON.**

**ENTRY STRICTLY WITH CLUB MEMBERSHIP CARD PER INDIVIDUAL MEMBER.**

MENU: Plain Boiled Eggs, Egg Bhurji, Upma , Medu Vada, Batata Vada, Chicken Mayo Sandwich, Cheese Corn Sandwich, Tiranga Dhokla, Dal Pakwan, Jalebi Papadi, Tea & Coffee and Tropicana Juice. (Catering by:- Culinary Food)

FELICITATION OF MEMBERS' CHILDREN WHO HAVE PASSED S.S.C./H.S.C./I.C.S.E/C.B.S.E IN THE YEAR 2017

WILL BE HELD AT 10.00 A.M. MEMBERS' CHILDREN ARE REQUESTED TO SEND THE PHOTOCOPY OF THEIR MARKSHEET DULY SELF ATTESTED ALONG WITH THEIR MEMBERSHIP DETAILS TO THE OFFICE **ON OR BEFORE**

**Sat.12<sup>th</sup> AUGUST TILL 1:00 P.M.** HIGHEST MARKS OBTAINED BY THE REGISTRANTS OF EACH CATEGORY WOULD BE GIVEN A SPECIAL PRIZE. LAST MINUTE ENTRIES WILL NOT BE ACCEPTED.

**PARSI NEW YEAR:** On Thu. 17<sup>th</sup> August Mark Parakh on the Keyboard & Cocktail & Sangria Festival at Harbour View.

## MUSICAL ENTERTAINMENT PROGRAMME ON SAT. 19<sup>TH</sup> AUG. FROM 8.PM AT PRESIDENCY LOUNGE.

ADMISSION: Member ₹. 150/- P.H. Guest ₹. 250/- P. H. Admission Coupons available at Reception Counter.

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## **FOR YOUR TASTE BUDS**

**KINDLY ASK SERVICE STAFF FOR LATEST CHEF SPECIAL MENU & DAILY SPECIAL SNACKS MENU.**

**NEW MINI MEAL LUNCH MENU FOR THE MONTH OF JULY. NEW MINI MEAL LUNCH MENU WILL BE INTRODUCED EACH MONTH.**

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## **K.J SOMAIYA HOSPITAL & RESEARCH CENTRE MUMBAI**

We wish to inform you that your Managing Committee has successfully negotiated a Agreement with K.J Somaiya Hospital & Research Centre, Somaiya Ayurvihar Complex, Eastern Express Highway, Sion(East),Mumbai- 400022.Tel :- (91-22) 24020946 / 24090253.

Fax: (91-22) 24020946. For DEPOSIT FREE ADMISSION for our Members & their families on production of their Radio Club Membership Card. This facility is valid upto 31<sup>st</sup> May 2020.

## **NEWS WE CAN USE**

**NO CASH PAYMENTS ARE ACCEPTED FOR MEMBERS MONTHLY BILLS AND HEALTH CLUB MEMBERSHIP (NEW AS WELL AS RENEWALS) AND ALSO NO CASH PAYMENT WILL BE ACCEPTED FOR ALL BANQUETS INCLUDING SECURITY DEPOSIT, ALL RELATED EXPENSES, AND ALSO ALL OTHER SERVICES RELATED TO BANQUETS EXCEPT FOR THE FOLLOWING INDOOR BANQUET VENUES i.e. RADIO ROOM A, RADIO ROOM B, R. C. LOUNGE & PARADISE LOUNGE. ANY MEMBER BOOKING MORE THAN ONE VENUE AT A TIME MUST BE APPROVED BY THE JT. HON. SECRETARIES.**

**FOR ADVERTISING IN OUR MOBILE APP, PLEASE CONTACT ANYONE OF THE OFFICE BEARERS IN THE OFFICE.**

**ADDITIONAL MASSAGE FACILITIES FOR LADIES HAS BEEN INTRODUCED AT THE NEWLY OPENED MASSAGE ROOM. THE TIMINGS FOR MASSAGE WILL BE FROM 4.30 P.M TO 8.30 P.M. LAST MASSAGE APPOINTMENT FOR THE DAY WILL BE AT 7.15 P.M. THE EXISTING MASSAGE FACILTIES WILL CONTINUE AS USUAL.**

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**BAR PROMOTIONS: ATTRACTIVE SPECIAL OFFERS ON LABEL-5 SCOTCH, JACK DANIELS HONEY, REPEAT GRAIN, BLACK DOG GOLD, KING ROBERT SCOTCH, GROVER, SULA BRUT, SULA SECO, FRATELLI, CHAROSA, GOOD EARTH, SPRITZER, KINGFISHER BUZZ, HENNEY'S CIDER, BACARDI RAZZ, DRAMBUIE, FOUR SEASON CHENIN, GRAND MASTERS, TEACHERS ORIGIN, GLENMORANGIE SINGLE MALT, CARLSBERG, TUBORG & MANY OTHER BRANDS. TILL STOCKS LAST. KINDLY ASK THE SERVICE STAFF FOR FURTHER DETAILS & ADDITIONAL PROMOTIONS IF ANY.**

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**OFFICE BEARERS**

MR. PREMAL GORAGANDHI	PRESIDENT
ADV. MOHAN MIRCHANDANI	VICE PRESIDENT
MR. PRAKASH MIRCHANDANI	JT. HON. SECRETARY
MR. SHAILESH SUKHIJA	JT. HON. SECRETARY
MR. ATUL TANNA	JT. HON. TREASURER
ADV. MANOJ M. MIRCHANDANI	JT. HON. TREASURER

**CATERING SUB- COMMITTEE**

MR. SHAILESH SUKHIJA	CHAIRMAN
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**MEMBERS**

MR. ATUL TANNA  
MR. BHAGWAN SHAHANI

**HEALTH CLUB SUB- COMMITTEE**

MR. ADI MISTRY	CHAIRMAN
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**MEMBERS**

MR. BHAGWAN SHAHANI  
MR. SHAILESH SUKHIJA  
MR. MONESH MIRCHANDANI

**SPORTS SUB- COMMITTEE**

MR. PREMAL GORAGANDHI	CHAIRMAN
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**MEMBERS**

MR. MANU BHAVNANI  
MR. MINOO PARDIWALLA  
MR. SHAILESH SUKHIJA

**ENTERTAINMENT SUB- COMMITTEE**

MR. ATUL TANNA	CHAIRMAN
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**MEMBERS**

MR. MANU BHAVNANI	MR. BHAGWAN SHAHANI
MR. ABBAS BAROT	MR. MINOO PARDIWALLA
MR. SHAILESH SUKHIJA	MR. ADI MISTRY
MR. MONESH MIRCHANDANI	

<b>MEDICAL CAMP COORDINATOR</b>	MR. PRAKASH MIRCHANDANI
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<b>TALK SHOW COORDINATOR:</b>	MR. ATUL TANNA
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**CARDS SUB- COMMITTEE**

MR. HARISH KUMAR GARG	CHAIRMAN
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**MEMBERS**

MR. ABBAS BAROT	MR. BHAGWAN SHAHANI
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**SPORTS & GAMES DIV: BILLIARDS**

MR. RAJESH MEHROTRA	CHAIRMAN
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**MEMBERS**

MR. SHAILESH SUKHIJA  
MR. MANU BHAVNANI

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**MEMBERS ARE REQUESTED TO REFER TO THE CLUB'S NOTICE BOARD FOR DETAILS, CHANGES, ALTERATIONS OR CANCELLATION OF ANY PROGRAMME, OR ANY ADDITIONAL PROGRAMME. KINDLY REFER TO NOTICE BOARD FOR VARIOUS PROMOTIONS & SPECIAL OFFERS. MEMBERS MUST ALWAYS CARRY THEIR MEMBERSHIP CARD WHEN VISITING THE CLUB. BOOK EARLY FOR ALL THE PROGRAMMES IN ORDER TO AVOID DISAPPOINTMENT.**

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For Updates of Programmes & other Information of Radio Club, Please Visit: - <http://www.radioclub.in>

Email: - [radioclub05@gmail.com](mailto:radioclub05@gmail.com), [radclubmumbai@gmail.com](mailto:radclubmumbai@gmail.com). Each Member whose email id is with us would receive the Newsletter through email only. Members are requested to send us their email id & mobile nos.

We request your support to the "Go Green Initiative" by opting for electronic mode of communication.

Please give your written consent for receiving your bills by email.