



*For Members Only*

Website: [www.radioclub.in](http://www.radioclub.in)

## **The Bombay Presidency Radio Club Ltd.**

157, Arthur Bunder Road, Colaba, Mumbai: - 400 005.

CIN NO: - U99999MH1928GAP001372

Tel:22845025 / 71 / 75, 22845121 Fax: 022 22833213 Email: [radioclub05@gmail.com](mailto:radioclub05@gmail.com), [radclubmumbai@gmail.com](mailto:radclubmumbai@gmail.com)

### ENTERTAINMENT NEWS FOR AUG & SEPT 2018

**WEBSITE:** [www.radioclub.in](http://www.radioclub.in)

RADIO CLUB WEBSITE HAS BEEN REVAMPED GIVING THE FACILITY TO MEMBERS TO VIEW THEIR MONTHLY STATEMENT OF ACCOUNTS & VIEW THEIR LEDGER UNDER A "MEMBERS' LOGIN SYSTEM".

**PROCEDURE TO VIEW MEMBERS' LEDGER & STATEMENT OF ACCOUNTS ON THE WEBSITE:**

1. LOGIN TO RADIO CLUB WEBSITE : [www.radioclub.in](http://www.radioclub.in)
2. CLICK "MEMBERS' LOGIN" ICON ON THE TOP RIGHT SIDE OF THE HOME PAGE & TYPE YOUR MEMBERSHIP NO. EG: A9999 & DEFAULT PASSWORD: Radioclub@123. THEN YOU CAN VIEW / DOWNLOAD YOUR LEDGER & STATEMENT OF ACCOUNTS.
3. IT IS ADVISABLE TO CHANGE YOUR PASSWORD IMMEDIATELY BY CLICKING ON THE "RESET PASSWORD" ICON BELOW THE LOG OUT ICON.

### **SPORTS NEWS**

#### **CONGRATULATIONS TO THE WINNERS OF THE MEMBERS' ANNUAL RUMMY TOURNAMENT 2018**

##### **13 CARDS**

**WINNER** :- RAJESH BHATIJA  
**1<sup>ST</sup> RUNNER UP** :- JAYA SHIVNANI  
**2<sup>ND</sup> RUNNER UP** :- LATA SOGANI

##### **21 CARDS**

**WINNER** :- ANITA MULCHANDANI  
**1<sup>ST</sup> RUNNER UP** :- ALIFIYA HAVELIWALA  
**2<sup>ND</sup> RUNNER UP** :- ASHA BHATIJA

**MANAGEMENT THANKS THE TOURNAMENT DIRECTOR N.R AJWANI**

#### **CONGRATULATIONS TO THE WINNERS OF THE MEMBERS' HANDICAP BILLIARDS TOURNAMENT 2018**

**WINNER** :- RAHUL BHATNAGAR                      **RUNNER UP** :- ANUJ MAHAJAN

**MANAGEMENT THANKS THE TOURNAMENT DIRECTORS: ANUJ MAHAJAN, ALAM MIRZA & RAJESH MEHROTRA**

**BADMINTON GURUKUL:** (AN INITIATIVE BY PADMA BHUSHAN PULLELA GOPICHAND) IS CONDUCTING BADMINTON COACHING DAILY FROM 12.00 NOON TO 6.00 PM. MEMBERS INTERESTED IN JOINING, SHOULD CONTACT NIKHIL MANSUKHANI ON MOBILE 9833552171. THIS WILL BE BENEFICIAL FOR ALL THOSE INTERESTED IN AVAILING OF THIS EXCLUSIVE COACHING PRIVILEGE. LIMITED SLOTS AVAILABLE.

**ZUMBA CLASSES:** MEMBERS WISHING TO JOIN, REGISTER AT ADMIN OFFICE ON EXT. 254 OR 214. FOR ADDITIONAL DETAILS CONTACT JIGNYA JOHRI ON MOBILE 9820199268.

**YOGA CLASSES:** MEMBERS WHO ARE INTERESTED, PLEASE CONTACT BELLA SHAH ON 9819828963 FOR REGISTRATION.

#### **SPECIAL OFFER FOR HEALTH CLUB MEMBERSHIP ONLY FOR LADIES.**

Offer Valid Upto Fri. 31<sup>st</sup> August 2018.

Yearly Membership ₹.9000/-, Half Yearly Membership ₹. 5500/- plus Taxes as applicable.

#### **COCKTAILS FESTIVAL ON ALL FRIDAYS, SATURDAYS & SUNDAYS** **UPTO SUN. 30<sup>TH</sup> SEPT.**

BUY ONE GET ONE FREE ON SELECT COCKTAILS AT THE PRESIDENCY BAR & HARBOUR VIEW

#### **FRIDAY NITES AT THE PRESIDENCY BAR FROM 8.30 P.M. ONWARDS**

Aug. 3<sup>rd</sup> Bernice Solo, :- 10<sup>th</sup> Wili & Brynhild, :- 17<sup>th</sup> Sunny & Bernice, :- 24<sup>th</sup> Lyndon & Evita, :- 31<sup>st</sup> Jaffery & Melanie.

#### **INSTRUMENTAL JUGALBANDHI NITE AT THE HARBOUR VIEW** **ON FRI. 7<sup>TH</sup> SEPT. FROM 7.30 P.M. ONWARDS** **WITH MARK ON KEYBOARD & PRABHAT WITH THE VIOLIN**

**SATURDAY NITES AT THE PRESIDENCY BAR FROM 9 P.M. ONWARDS**

**THEME NITE: ITS THE TIME TO DISCO AT THE PRESIDENCY BAR ON SAT. 25<sup>TH</sup> AUG.**

**HOUSIE: MEMBERS' GET TOGETHER**

On all **Fridays** in Aug. from 5.30 p.m.

ADMISSION: Free for Members. Members' Guest Fee ₹.100/- P.H.

**MEMBERS' HOUSIE CHAMPIONSHIP**

Upto Wed. 15<sup>th</sup> Aug. Details will be announced at the venue.

**MEMBERS' BUMPER HOUSIE**

The most awaited Member's Exclusive Super Bumper Housie on **Wed. 15<sup>th</sup>Aug.** at 11.30 a.m. at the Presidency Lounge. Come in large numbers and make this event a huge success.

**No Guests & Reciprocal Members Allowed.**

**FOOD FESTIVAL OF THE BEST FROM ALL THE FOOD FESTIVALS**

**FROM FRI. 10<sup>TH</sup> AUG. TO SUN. 16<sup>TH</sup> SEPT. FOR LUNCH & DINNER AT ALL VENUES.**

**A-LA-CARTE MENU:** -Mushroom Galouti Kebab, Dahi Kebab, Reshmi Paneer Sheekh, Chicken Cheese Balls, Mint Chicken Kebab, Chicken Fry, Potato Chaap stuffed with Chicken Mince, Pomfret Tawa Fry, Tandoori Pomfret, Surmai Fry, , Pork Chilli Fry, Paneer and Peas Vindaloo, Gatte Ki Sabji, Veg. Diwani Handi, Salli Chicken, Chicken Chettinad, Nalli Nihari, Prawns Masala & Lagan Nu Custard.

**Menu Subject to Change. Catering by: Culinary Food & Beverage Pvt. Ltd.**

**INDEPENDENCE DAY CELEBRATIONS ON WED. 15<sup>TH</sup> AUG. AT 10.00 A.M.**

FLAG HOISTING BY PRESIDENT MR. HARISH KUMAR GARG AT 10.00 A.M.

FOLLOWED BY COMPLIMENTARY BREAKFAST. **Service of Breakfast will end at 11.30 a.m. sharp**

**MENU:** Devil Eggs, Egg Bhurji, Upma, Missal Pav, Mini Batata Wada, Masala Chicken S/W, Cheese Corn S/W, Tiranga Dhokla, Dal Pakwan, Jalebi Papdi, Mohan Thal, Tea, Coffee & Tropicana Juice. **Menu Subject to Change.**

**Entry Strictly with Club Membership Card per individual Member.**

**No Members' Guests and Reciprocal Members allowed in the Club Premises till 12.00 noon.**

**FELICITATION OF MEMBERS' CHILDREN**

**AT THE INDEPENDENCE DAY CELEBRATIONS ON WEDNESDAY 15<sup>TH</sup> AUGUST AT 10.00 AM SHARP.**

Members' Children who have passed S.S.C./H.S.C./I.C.S. E./C.B.S. E. in the year 2018 will be felicitated.

Members' Children are requested to send the photocopy of their Marksheet duly self-attested along with their Membership details to the Admin Office

on or before Sat. 11<sup>th</sup> August till 1:00 p.m. Highest marks obtained by the registrants of each category would be given a Special Prize. Last minute entries will not be accepted.

**FREE MONSOON MEDICAL CAMP ON WED. 15<sup>TH</sup> AUG.**

**FROM 8.00 AM. TO 1.00 PM. AT THE RADIO ROOM**

Free Blood Sugar, Cholesterol & Special Offer of 40% Discount on all other tests registered only for the day of this camp to all Radio Club Members against their Membership Cards.

For Registration Call Ms. Farhana on 9224186235 / 22833929 / 22872936.

For further details, call Dr. Deepak H. Daswani on 9833412711 **Courtesy: Daswani Pathology Laboratory.**

**PARSI NEW YEAR CELEBRATIONS ON FRI. 17<sup>TH</sup> AUGUST**

**SUNNY & BERNICE FROM 8.15 PM. AT THE PRESIDENCY BAR &**

**MARK PARAKH & PALLAVI FROM 7.30 PM. AT THE HARBOUR VIEW.**

Enjoy the Celebrations along with a special Festival A-La-Carte Menu: Best from All the Food Festivals & More.

Kindly Ask Service Staff for Details of the Several Bar Promotions.

## **GET TOGETHER OF SENIOR MEMBERS' GROUP AT PRESIDENCY LOUNGE**

**ON TUE. 28<sup>TH</sup> AUGUST FROM 5.30 P.M. ONWARDS**

An Enriching & Entertaining Evening With "Soulful Speaker - Braj Tak" a gifted orator, a master of words, an excellent reader of complex human relations and emotions, brings to you his most potential seminar "Chalo Ek Baar Phir.....Jee Lein" an engaging talk on how to make most of life in the golden years. The evening, will be a mix of songs, talk and live Q & A session,

Courtesy: "PARTHAM"- Developers of Senior Citizen Homes in Silvasa

Followed by Contributory dinner for Group Members ₹. 50/- P.H. (plus Taxes as applicable)

For Radio Club Members ₹. 375/- P.H. (plus Taxes as applicable) & Members' Guest ₹. 500/- (plus Taxes as applicable).

**MENU:-** Cream of Tomato Soup, Veg. Hungama, Paneer Lazeez, Reshmi Kabab Masala, Asst. Baby Roties, Dal Makhani, Jeera Rice, Corn Macroni Salad, Dahi Wada, Papad, Pickle, Chutney, Kulfi Falooda, Hot Gulab Jamun.

**Dinner Coupons available at Catering office. Kindly Book in advance to avoid disappointment.**

**Menu Subject to Change. Catering by: Culinary Food & Beverage Pvt. Ltd**

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## **RADIO SALON**

**MONSOON SPECIAL OFFER ONLY FOR LADIES AT THE RADIO SALON UPTO 31<sup>ST</sup> AUG.2018**

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## **GOOD NEWS**

**OUR ESTEEMED MEMBERS ON PRODUCTION OF THEIR MEMBERSHIP CARD WILL BE ABLE TO AVAIL THE FOLLOWING DISCOUNT AT:**

**1) FARIYAS HOTEL COLABA MUMBAI**

- a) 25% Discount on Food & Soft Beverages at Tamarind Restaurant & Pool Side.
- b) 15% Discount on Alcoholic Beverages at Tamarind Restaurant & Pool Side.
- c) Special Discounted Rates for Rooms.

**2) FARIYAS RESORT LONAVLA**

- a) 10% Discount on Food & Soft Beverages at All Outlets.
- b) 10% Discount on Rooms on the published rate of packages.

The above offers can be availed upto 30<sup>th</sup> Dec. 2018.

For further details contact Rajeev Pillai Front Office Manager, Fariyas Hotel Tel. No. 022-61416141 Mobile No. 9594961626.

Email:- [fom.mumbai@fariyas.com](mailto:fom.mumbai@fariyas.com) Website:-[www.fariyas.com](http://www.fariyas.com)

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**THE MANAGEMENT THANKS OUR MEMBER MR. NIRMAL AJWANI FOR ORGANISING A HEALTH TALK SHOW ON "OJAS LIFE". THE DATE FOR THE NEXT ONE WILL BE ANNOUNCED SHORTLY.**

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## **FOR YOUR TASTE BUDS**

**CHEF'S SPECIAL MENU & DAILY SPECIAL SNACKS MENU: KINDLY ASK SERVICE STAFF FOR LATEST MENU.**

**MINI MEAL LUNCH: A NEW MENU IS INTRODUCED EACH MONTH.**

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## **NEWS WE CAN USE**

**NO MEMBERS' GUEST & RECIPROCAL MEMBERS ALLOWED IN THE CLUB ON WED. 15<sup>TH</sup> AUG. TILL 12.00 NOON MEMBERS WHO ARE PAYING THEIR BILLS THROUGH NET BANKING, NEFT OR ONLINE PAYMENT, ETC, MUST MENTION THEIR MEMBERSHIP NUMBER AND EMAIL PARTICULARS TO THE CLUB. THIS IS NECESSARY TO ENSURE THAT THE PAYMENT MADE BY THEM IS ACCOUNTED FOR UNDER THEIR MEMBERSHIP NUMBER.**

**KINDLY ASK SERVICE STAFF FOR THE SEVERAL BAR PROMOTIONS.**

**MEMBERS ARE REQUESTED TO IMMEDIATELY INFORM THE ADMIN OFFICE AND UPDATE THE CLUB RECORDS IN CASE OF ANY CHANGE OF STATUS, MARRIAGE, CHILDREN, ETC. TO AVOID APPLICABLE CHARGES.**

**THE FOLLOWING EMPLOYEES WERE SELECTED AS THE BEST EMPLOYEES OF THE YEAR**

- 1) RANVIR SINGH 2) MAHABALA POOJARI**

**THEY BOTH WERE FELICITATED ON SAT. 7<sup>TH</sup> JULY 2018**

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## **GO GREEN INITIATIVE**

**An Average person uses over 400 Trees worth of paper in a lifetime. You can stop this by sending your consent for receiving Bills & Newsletters by Email. Let's pledge to save paper & make this a Greener World. Help your club for this Green Initiative. Consent forms are also available at the reception. BE A PART OF THE GREEN REVOLUTION.**

## MOBILE APP

**Radio Club Mobile App: All the Members using Android / IOS are requested to download the link from the Play Store / App Store. Members are requested to regularly update The Bombay Presidency Radio Club Mobile App for additional features & updates.**

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### OFFICE BEARERS

MR. HARISH KUMAR GARG	PRESIDENT
ADV. MOHAN MIRCHANDANI	VICE PRESIDENT
MR. PRAKASH MIRCHANDANI	JT. HON. SECRETARY
MR. SHAILESH SUKHIJA	JT. HON. SECRETARY
MR. ATUL TANNA	JT. HON. TREASURER
ADV. MANOJ M. MIRCHANDANI	JT. HON. TREASURER

### CATERING SUB- COMMITTEE

MR. SHAILESH SUKHIJA	CHAIRMAN
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#### MEMBERS

MR. ATUL TANNA  
MR. BHAGWAN SHAHANI  
MR. MAULIK SHETH  
MR. MONESH MIRCHANDANI  
MR. CHANDRU SHIVDASANI

### BAR & LIQUOR SUB-COMMITTEE

MR. PRAKASH MIRCHANDANI	CHAIRMAN
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#### MEMBERS

MR. MONESH MIRCHANDANI  
MR. SHAILESH SUKHIJA  
MR. BHAGWAN SHAHANI  
MR. MAULIK SHETH  
MR. CHANDRU SHIVDASANI

### HEALTH CLUB & SWIMMING POOL SUB COMMITTEE

MR. ADI MISTRY	CHAIRMAN
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#### MEMBERS

MR. BHAGWAN SHAHANI  
MR. MONESH MIRCHANDANI  
MR. MAULIK SHETH  
MR. CHANDRU SHIVDASANI

### ENTERTAINMENT SUB- COMMITTEE

MR. ATUL TANNA	CHAIRMAN
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#### MEMBERS

MR. MANU BHAVNANI	MR. MINOO PARDIWALLA
MR. MONESH MIRCHANDANI	MR. ADI MISTRY
MR. SHAILESH SUKHIJA	MR. MAULIK SHETH
MR. BHAGWAN SHAHANI	MR. CHANDRU SHIVDASANI

### MEDICAL CAMP COORDINATOR:

MR. PRAKASH MIRCHANDANI

### TALK SHOW COORDINATOR:

MR. ATUL TANNA

### SPORTS & GAMES DIV: BILLIARDS

MR. MANU BHAVNANI	CHAIRMAN
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#### MEMBERS

MR. SHAILESH SUKHIJA  
MR. MAULIK SHETH  
MR. MONESH MIRCHANDANI  
MR. ADI MISTRY

### SPORTS SUB- COMMITTEE

MR. SHAILESH SUKHIJA	CHAIRMAN
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#### MEMBERS

MR. MANU BHAVNANI  
MR. MINOO PARDIWALLA  
MR. CHANDRU SHIVDASANI  
MR. PRAKASH MIRCHANDANI

### SPORTS & GAMES DIV: CARDS SUB COMMITTEE

MR. HARISH KUMAR GARG	CHAIRMAN
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#### MEMBERS

MR. BHAGWAN SHAHANI  
MR. MAULIK SHETH  
MR. CHANDRU SHIVDASANI

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MEMBERS ARE REQUESTED TO REFER TO THE CLUB'S NOTICE BOARD, WEBSITE, MOBILE APP. FOR DETAILS, CHANGES, ALTERATIONS OR CANCELLATION OF ANY PROGRAMME, OR ANY ADDITIONAL PROGRAMME DETAILS.

MEMBERS ARE ALSO REQUESTED TO ALWAYS CARRY THEIR MEMBERSHIP CARD WHEN VISITING THE CLUB.

BOOK EARLY FOR ALL THE PROGRAMMES IN ORDER TO AVOID DISAPPOINTMENT.

MANAGEMENT RESERVES THE RIGHT TO MAKE ANY CHANGE IN ANY PROGRAMME WITHOUT ANY NOTICE.

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