



*For Members Only*

Website: [www.radioclub.in](http://www.radioclub.in)

## **The Bombay Presidency Radio Club Ltd.**

157, Arthur Bunder Road, Colaba, Mumbai - 400 005.

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### **NEWSLETTER FOR AUG. 2021**

**THE MANAGEMENT WISHES ALL ITS MEMBERS A VERY HAPPY INDEPENDENCE DAY.**

**OUR PARSİ MEMBERS WILL CELEBRATE THEIR NEW YEAR ON MON. 16TH AUG:  
THE MANAGEMENT WISHES THEM A VERY HAPPY NEW YEAR.**

#### **PARSI FOOD FESTIVAL FROM FRI 6<sup>TH</sup> AUG TO SUN 29<sup>TH</sup> AUG FOR LUNCH AT THE HARBOUR VIEW AND THE PRESIDENCY BAR AND ALSO FOR TAKEAWAY/DELIVERY ORDERS.**

**MENU :-** PARSİ STYLE BOMBİL FRY, MURGHİ NA FARCHA , CHICKEN CUTLET IN TOMATO GRAVY, SALLI JARDALOO CHICKEN, SALLI BOTI, DHAN DAL RICE KOLMI NO PATIO, PATRANI MACCHI (POMFRET), VEG DHANSAK WITH VEG KABAB, CHICKEN DHANSAK (BONELESS) WITH CHICKEN KABAB, MUTTON DHANSAK (BONELESS) WITH MUTTON KABAB, PARSİ STYLE KHEEMA WITH SALLI, CHICKEN/MUTTON PULAO WITH DHANSAK DAL, LAGAN NU CUSTARD.

#### **REOPENED – FACILITIES**

**PRESIDENCY BAR:** OPEN ON WEEKDAYS (MONDAY TO FRIDAY) WITH 50% CAPACITY AS PER GOVERNMENT GUIDELINES ON FIRST COME BASIS. AFTERNOON SESSION TIMINGS: 11.00 AM TO 4.00 P.M. LAST ORDER: 3.30 P.M. THE PRESIDENCY BAR WILL SHUT COMPLETELY AT 4:00 PM SHARP.

**HARBOUR VIEW RESTAURANT:** OPEN FOR LUNCH ONLY ON WEEKDAYS (MONDAY TO FRIDAY) WITH 50% CAPACITY AS PER GOVERNMENT GUIDELINES ON FIRST COME BASIS. LUNCH TIMINGS: 12.00 NOON TO 4.00 P.M. LAST ORDER: 3.30 P.M. THE HARBOUR VIEW RESTAURANT WILL SHUT COMPLETELY AT 4:00 PM SHARP.

THE FOOD TAKE AWAY SERVICE CONTINUES. FREE DELIVERY SERVICE IN COLABA, CUFFE PARADE, CHURCHGATE, NARIMAN POINT, MARINE DRIVE, MARINE LINES, FORT, CRAWFORD MARKET AREAS. MEMBERS CAN PLACE THEIR ORDERS VIA WHATSAPP ON THE MOBILE NO. 8879781108 / 8879782910 OR CALL ON CLUB'S LANDLINE NUMBER.

**RADIO SALON:** OPEN FROM 10:00 A.M. to 8:00 P.M. ON WEEKDAYS (MONDAY TO FRIDAY) AND UPTO 3:00 P.M. ON SATURDAYS AND CLOSED ON SUNDAYS. FOR APPOINTMENT, CALL SALIM ON: 9324345338.

**GYM :** OPEN FROM 8:00 A.M TO 12:00 NOON AND FROM 4:00P.M TO 8:00 P.M ON WEEKDAYS (MONDAY TO FRIDAY) AND ON SATURDAYS 8:00 AM TO 3:00 P.M AND CLOSED ON SUNDAYS. IT IS RECOMMENDED THAT MEMBERS BOOK THEIR SLOTS PRIOR TO USE ON WHATSAPP NO. : +91 9167863003.

**BANQUETS:** BOOKINGS OPEN FOR FUNCTIONS AS PER GOVERNMENT GUIDELINES FOR DETAILS CONTACT CATERING DEPT.8879781109/ 9920465316/ 9987379272. OR CALL ON CLUB'S LANDLINE NUMBER.

**RESIDENTIAL ROOMS:** SPECIAL OFFER ON BOOKING OF THE RESIDENTIAL ROOMS, @ ₹. 2,000/- PER DAY PLUS TAXES AS APPLICABLE FOR MEMBERS ONLY AND FOR MEMBERS' GUEST & RECIPROCAL MEMBERS @ ₹. 2,500/- PER DAY PLUS TAXES AS APPLICABLE. OFFER VALID UPTO THURS. 30<sup>TH</sup> SEPT. 2021.

ALL GOVERNMENT NORMS HAVE TO BE STRICTLY FOLLOWED. FOR FURTHER DETAILS AND PROCEDURES REFER TO CLUB'S WEBSITE – NOTICE SECTION AND TO CLUB'S MOBILE APP – NOTICE SECTION & CLUB'S NOTICE BOARD.

#### **RFID CONTACTLESS MEMBERSHIP CARD**

MEMBERS KINDLY NOTE THAT THE RFID MEMBERSHIP CARD IS COMPULSORY FOR ENTRY TO THE CLUB AS WELL AS AVAILING ANY FACILITY IN THE CLUB. MEMBERS ARE REQUESTED TO FLASH THEIR RFID MEMBERSHIP CARD ON THE READER KEPT AT THE RECEPTION, AFTER WHICH THE MEMBERSHIP CARD NEED NOT BE GIVEN TO THE SERVICE STAFF, AS WAS THE PRACTICE EARLIER AND INSTEAD ONLY GIVE THEIR MEMBERSHIP NUMBER TO THE SERVICE STAFF TO AVAIL ANY FACILITY IN THE CLUB. MEMBERS WHO HAVE NOT YET COLLECTED THEIR RFID MEMBERSHIP CARDS SHOULD DO SO IMMEDIATELY BY SURRENDERING THEIR OLD MEMBERSHIP CARD. ALL RECIPROCAL CLUBS HAVE BEEN INFORMED ONLY TO ACCEPT THE NEW RFID MEMBERSHIP CARD AS AN INTRODUCTION.

### **FOR REGULAR UPDATES**

MEMBERS ARE REQUESTED TO DOWNLOAD THE CLUB'S MOBILE APP TO REGULARLY RECEIVE UPDATES ETC. ALL THE MEMBERS USING ANDROID / IOS ARE REQUESTED TO DOWNLOAD THE LINK FROM THE PLAY STORE / APP STORE. ALL UPDATES CAN ALSO BE VIEWED ON THE CLUB'S WEBSITE: [www.radioclub.in](http://www.radioclub.in)

### **NEWS WE CAN USE**

MEMBERSHIP IS OPEN UNDER THE ORDINARY & SPECIAL LIFE MEMBER CATEGORY. MEMBERS DESIROUS OF MAKING THEIR FRIENDS & RELATIVES MEMBERS OF THE CLUB ARE KINDLY REQUESTED TO CONTACT THE ADMIN STAFF ON 9987243656 FOR FURTHER DETAILS.

MEMBERS ARE REQUESTED TO FORWARD THEIR PAYMENT DETAILS ALONG WITH MEMBERSHIP NO. & NAME BY EMAIL FOR ONLINE PAYMENTS MADE BY THEM IN ORDER TO CREDIT THEIR ACCOUNT APPROPRIATELY, ELSE THE REMITTANCE SHALL BE KEPT IN THE SUSPENSE ACCOUNT.

ALL GOVERNMENT NORMS HAVE TO BE STRICTLY FOLLOWED. FOR FURTHER DETAILS AND PROCEDURES REFER TO CLUB'S WEBSITE - NOTICE SECTION AND TO CLUB'S MOBILE APP - NOTICE SECTION & CLUB'S NOTICE BOARD.

#### **PROCEDURE TO VIEW & DOWNLOAD MEMBERS' LEDGER & STATEMENT OF ACCOUNTS ON THE WEBSITE:**

1. LOGIN TO RADIO CLUB WEBSITE:- [www.radioclub.in](http://www.radioclub.in)
2. CLICK "MEMBERS' LOGIN" ICON ON THE WEBSITE, TYPE YOUR MEMBERSHIP NO. EG.: A9999 & DEFAULT PASSWORD: Radioclub@123.
3. IT IS ADVISABLE TO CHANGE YOUR PASSWORD IMMEDIATELY BY CLICKING ON THE "RESET PASSWORD" ICON BELOW THE LOG OUT ICON.

#### **PROCEDURE TO VIEW & DOWNLOAD MEMBERS' LEDGER & STATEMENT OF ACCOUNTS ON THE MOBILE APP:**

1. CLICK ON THE RADIO CLUB MOBILE APP.
2. CLICK ON "VIEW BILL" TAB IN THE RADIO CLUB MOBILE APP.
3. TYPE YOUR MEMBERSHIP NO. EG.: A9999 & DEFAULT PASSWORD: Radioclub@123. p
4. IT IS ADVISABLE TO CHANGE YOUR PASSWORD IMMEDIATELY BY CLICKING ON THE "RESET PASSWORD" ICON BELOW THE LOG OUT ICON.

### **BE A PART OF THE GREEN REVOLUTION**

AN AVERAGE PERSON USES OVER 400 TREES WORTH OF PAPER IN A LIFETIME. YOU CAN STOP THIS BY SENDING YOUR CONSENT FOR RECEIVING BILLS, INVOICES, STATEMENT FOR THE MONTH, NOTICES, NEWSLETTERS, NOTICES FOR GENERAL MEETINGS, FINANCIAL STATEMENTS ALONG WITH BOARD'S REPORT & AUDITORS' REPORT & OTHER CORRESPONDENCES, ETC. BY EMAIL E / COMMUNICATION. LET'S PLEDGE TO SAVE PAPER & MAKE THIS A GREENER WORLD. HELP YOUR CLUB FOR THIS GREEN INITIATIVE. MOREOVER, UNDER THE CURRENT CIRCUMSTANCES IT IS NECESSARY TO GIVE YOUR CONSENT FOR E- COMMUNICATION. CONSENT FORMS ARE AVAILABLE AT THE RECEPTION & THE CLUB'S WEBSITE: [www.radioclub.in](http://www.radioclub.in).

#### **OFFICE BEARERS**

|                                  |                    |
|----------------------------------|--------------------|
| MR. HARISH KUMAR GARG            | PRESIDENT          |
| MR. SHOEB HASHIM CONTRACTOR      | VICE PRESIDENT     |
| MR. PRAKASH CHETAN MIRCHANDANI   | JT. HON. SECRETARY |
| MR. SHAILESH LACHHMANDAS SUKHIJA | JT. HON. SECRETARY |
| MR. MANOJ MOHAN MIRCHANDANI      | JT. HON. TREASURER |
| MR. ATUL NARSIDAS TANNA          | JT. HON. TREASURER |

**\*WE MUST USE TIME CREATIVELY, AND FOREVER REALISE THAT THE TIME IS ALWAYS RIPE TO DO RIGHT - NELSON MANDELA.\***

**BE SAFE & STAY HEALTHY**