



*For Members Only*

Website: [www.radioclub.in](http://www.radioclub.in)

## **The Bombay Presidency Radio Club Ltd.**

157, Arthur Bunder Road, Colaba, Mumbai: - 400 005.

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### **NEWSLETTER FOR SEPT. 2021**

#### **M.C.G.M VACCINATION CENTER**

THE FREE VACCINATION DRIVE HELD BY M. C. G. M. AT THE PATIO OF RADIO CLUB COMMENCED ON THE 12TH OF MAY 2021 AND WAS OPERATIVE CONTINUOUSLY TILL 14TH AUGUST 2021. DURING THIS INITIATIVE A NUMBER OF OUR CLUB MEMBERS, THEIR HOUSEHOLD STAFF, A LARGE NUMBER OF COLABA RESIDENTS AS WELL AS MANY CITIZENS OF MUMBAI GOT VACCINATED AT THIS CENTER AT RADIO CLUB. "SERVING THE COMMUNITY WITH GIFT OF IMMUNITY"

#### **REOPENED – FACILITIES**

**PRESIDENCY BAR:** OPEN FOR LUNCH AND DINNER ON ALL DAYS EXCEPT TUESDAYS, FURTHER IT WILL REMAIN CLOSED IN THE AFTERNOON SESSION ON ALL MONDAYS & THURSDAYS EXCEPT BANK HOLIDAYS WITH 50% CAPACITY AS PER GOVERNMENT GUIDELINES ON FIRST COME BASIS. AFTERNOON SESSION TIMINGS: 12.00 NOON TO 3.30 P.M. LAST ORDER 3:00 PM. EVENING SESSION TIMINGS: 6:00 P.M TO 10:00 P.M. LAST ORDER 8:45 P.M

**HARBOUR VIEW:** OPEN FOR LUNCH AND DINNER ON ALL DAYS WITH 50% CAPACITY AS PER GOVERNMENT GUIDELINES ON FIRST COME BASIS. AFTERNOON SESSION TIMINGS: 12.00 NOON TO 3.30 P.M. LAST ORDER 3:00 PM. EVENING SESSION TIMINGS: 6:00 P.M TO 10:00 P.M. LAST ORDER 8:45 P.M.

THE FOOD TAKE AWAY SERVICE CONTINUES. LAST ORDER BY 10:00 PM FREE DELIVERY SERVICE IN COLABA, CUFFE PARADE, CHURCHGATE, NARIMAN POINT MARINE DRIVE, MARINE LINES, FORT, CRAWFORD MARKET AREAS. MEMBERS CAN PLACE THEIR ORDERS VIA WHATSAPP ON THE MOBILE NO. 8879781108 / 8879782910 OR CALL ON CLUB'S LANDLINE NO: 22845121/ 23 / 22845025/ 71 / 75/ 9167863022.

**BREAKFAST:** SERVICE IS AVAILABLE FROM 8:00 AM TO 11:00 AM. LAST ORDER AT 10:45 AM AT THE PATIO ONLY.

**RADIO SALON:** OPEN FROM TUESDAY TO SUNDAY FROM 10:00 A.M. to 8:00 P.M. THE SALON WILL BE SHUT ON MONDAYS. FOR MORE DETAILS AND APPOINTMENT, CALL SALIM ON: 9324345338.

**WALKING FACILITY AT RADIO TURF :** FROM 4.00 P.M TO 7:30 P.M ON ALL DAYS. NO CROWDING IS PERMITTED IN THE EVENT OF RAINS/BAD WEATHER/PRE-BOOKING NO WALKING WILL BE PERMITTED.

**YOGA:** FOR DETAILS & REGISTRATION CONTACT BELLA SHAH ON: 9819828963 & AMEETA ON: 9324802999

**BILLIARDS & POOL – 1<sup>ST</sup> FLOOR :** OPEN FROM 5:00 PM TO 9:00 PM ON ALL DAYS OF THE WEEK EXCEPT THURSDAYS.

**BILLIARDS & SNOOKER – 2<sup>ND</sup> FLOOR :** OPEN FROM 1:00 PM TO 9:00 PM ON ALL DAYS OF THE WEEK EXCEPT THURSDAYS.

**CARD ROOM:** OPEN FROM 1:00 PM TO 7:30 PM ON ALL DAYS OF THE WEEK EXCEPT THURSDAYS.

**RADIO GYM :** OPEN FROM 8:00 A.M TO 12:00 NOON AND FROM 4:00 PM TO 8:00 P.M. THE GYM WILL BE SHUT ON THURSDAYS. IT IS RECOMMENDED THAT MEMBERS BOOK THEIR SLOTS PRIOR TO USE ON WHATSAPP No.: 9167863003.

**BADMINTON:** OPEN FROM 7:00 AM TO 9:00 PM ON ALL DAYS OF THE WEEK EXCEPT THURSDAYS.

**BANQUETS:** BOOKINGS OPEN FOR FUNCTIONS AS PER GOVERNMENT GUIDELINES FOR DETAILS CONTACT CATERING DEPT.8879781109/ 9920465316/ 9987379272. OR CALL ON CLUB'S LANDLINE NUMBER.

**RESIDENTIAL ROOMS:** SPECIAL OFFER ON BOOKING OF THE RESIDENTIAL ROOMS, @ ₹. 2,000/- PER DAY PLUS TAXES AS APPLICABLE FOR MEMBERS ONLY AND FOR MEMBERS' GUEST & RECIPROCAL MEMBERS @ ₹. 2,500/- PER DAY PLUS TAXES AS APPLICABLE. OFFER VALID UPTO THURS. 30TH SEPT. 2021, AND FOR OCT. 2021 @ ₹ 2,200/- PER DAY PLUS TAXES AS APPLICABLE FOR MEMBERS ONLY AND FOR MEMBERS' GUEST & RECIPROCAL MEMBERS @ ₹. 2,650/- PER DAY PLUS TAXES AS APPLICABLE.

**READING ROOM:** OPEN FROM 8:00 AM TO 8:00 PM ON ALL DAYS OF THE WEEK .

**TABLE TENNIS:** OPEN FROM 12:00 NOON TO 9:00 PM ON ALL DAYS OF THE WEEK .

**ALL GOVERNMENT NORMS HAVE TO BE STRICTLY FOLLOWED. FOR FURTHER DETAILS AND PROCEDURES REFER TO CLUB'S WEBSITE – NOTICE SECTION AND TO CLUB'S MOBILE APP – NOTICE SECTION & CLUB'S NOTICE BOARD.**

**MARK ON KEYBOARD AT THE PRESIDENCY BAR ON FRI. 3<sup>RD</sup> SEPT. & FRI. 24<sup>TH</sup> SEPT.**  
**FROM 6.30 P.M. TO 9.30 P.M.**

**MANGALORE SOUTH KANARA FOOD FESTIVAL FROM FRI. 3<sup>RD</sup> SEPT. TO SUN. 26<sup>TH</sup> SEPT.**  
**FOR LUNCH AND DINNER AT ALL THE VENUES AND ALSO FOR THE TAKE AWAY/DELIVERY ORDERS.**

**A-LA-CARTE MENU:** FRIED IDLI FINGERS, BOMBIL FRY, SURMAI FRY, RAWAS FRY, PRAWNS FRY, BHINDI IN SPICYCOCONUT GRAVY, BEANS CARROT PORIYAL, MANGALOREAN MANOLI CURRY, MIX VEG. GASSI, PANEER GASSI, SUKKA CHICKEN WITH BONES, CHICKEN GHEE ROAST, CHICKEN GASSI, MUTTON SUKKA WITH BONE, MUTTON GHEE ROAST, MUTTON KODI, FISH GASSI, PRAWNS GASSI, PRAWNS KODI, MANGALOREAN CRAB CURRY, RASAM, APPAM, NEER DOSA, RED STEAMED RICE.

**HOUSIE FOR MEMBERS ONLY**

ON ALL SUNDAYS IN SEPT. FROM 11:00 AM AT THE PRESIDENCY LOUNGE. ADMISSION FREE FOR MEMBERS ONLY NO GUESTS AND NO RECIPROCAL MEMBERS ARE PERMITTED. PRIZES STRICTLY AS PER COLLECTION. MEMBERS ARE REQUESTED TO CARRY THEIR RFID MEMBERSHIP CARDS. ALL GOVERNMENT NORMS HAVE TO BE STRICTLY FOLLOWED. FOR FURTHER DETAILS AND PROCEDURES REFER TO CLUB'S WEBSITE - NOTICE SECTION AND TO CLUB'S MOBILE APP - NOTICE SECTION & CLUB'S NOTICE BOARD.

**BADMINTON GURUKUL**

BADMINTON GURUKUL (AN INITIATIVE BY PADMA BHUSHAN PULLELA GOPICHAND) IS RESUMING BADMINTON COACHING. FOR INFORMATION & REGISTRATION KINDLY, CONTACT CHANDAN SHINGARE ON 8422843007. ALL SOP'S OF GOVERNMENT GUIDELINES NEEDS TO BE FOLLOWED.

**RFID CONTACTLESS MEMBERSHIP CARD**

MEMBERS KINDLY NOTE THAT THE RFID MEMBERSHIP CARD IS COMPULSORY FOR ENTRY TO THE CLUB AS WELL AS AVAILING ANY FACILITY IN THE CLUB. MEMBERS ARE REQUESTED TO FLASH THEIR RFID MEMBERSHIP CARD ON THE READER KEPT AT THE RECEPTION, AFTER WHICH THE MEMBERSHIP CARD NEED NOT BE GIVEN TO THE SERVICE STAFF, AS WAS THE PRACTICE EARLIER AND INSTEAD ONLY GIVE THEIR MEMBERSHIP NUMBER TO THE SERVICE STAFF TO AVAIL ANY FACILITY IN THE CLUB. MEMBERS WHO HAVE NOT YET COLLECTED THEIR RFID MEMBERSHIP CARDS SHOULD DO SO IMMEDIATELY BY SURRENDERING THEIR OLD MEMBERSHIP CARD. ALL RECIPROCAL CLUBS HAVE BEEN INFORMED ONLY TO ACCEPT THE NEW RFID MEMBERSHIP CARD AS AN INTRODUCTION.

**FOR REGULAR UPDATES**

MEMBERS ARE REQUESTED TO DOWNLOAD THE CLUB'S MOBILE APP TO REGULARLY RECEIVE UPDATES ETC. ALL THE MEMBERS USING ANDROID / IOS ARE REQUESTED TO DOWNLOAD THE LINK FROM THE PLAY STORE / APP STORE. ALL UPDATES CAN ALSO BE VIEWED ON THE CLUB'S WEBSITE: [www.radioclub.in](http://www.radioclub.in)

**NEWS WE CAN USE**

ORDINARY / SPECIAL MEMBERS (MEMBER'S CHILDREN) AFTER COMPLETING 10 YEARS OF UNINTERRUPTED MEMBERSHIP OF THE CLUB, CAN AVAIL WAIVING OFF THE SUBSCRIPTION BEING CHARGED TO THEM ON A PAYMENT OF ₹. 75,000/- PLUS TAXES AS APPLICABLE. FOR FURTHER DETAILS AND PROCEDURE CONTACT ADMIN STAFF ON 9987243656.

MEMBERSHIP IS OPEN UNDER THE ORDINARY & SPECIAL LIFE MEMBER CATEGORY. MEMBERS DESIROUS OF MAKING THEIR FRIENDS & RELATIVES MEMBERS OF THE CLUB ARE KINDLY REQUESTED TO CONTACT THE ADMIN STAFF ON 9987243656 FOR FURTHER DETAILS.

MEMBERS ARE REQUESTED TO FORWARD THEIR PAYMENT DETAILS ALONG WITH MEMBERSHIP NO. & NAME BY EMAIL FOR ONLINE PAYMENTS MADE BY THEM IN ORDER TO CREDIT THEIR ACCOUNT APPROPRIATELY, ELSE THE REMITTANCE SHALL BE KEPT IN THE SUSPENSE ACCOUNT.

KINDLY ASK SERVICE STAFF FOR THE SEVERAL BAR PROMOTIONS.

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**OFFICE BEARERS**

MR. HARISH KUMAR GARG

PRESIDENT

MR. SHOEK HASHIM CONTRACTOR

VICE PRESIDENT

MR. PRAKASH CHETAN MIRCHANDANI

JT. HON. SECRETARY

MR. SHAILESH LACHHMANDAS SUKHIJA

JT. HON. SECRETARY

MR. MANOJ MOHAN MIRCHANDANI

JT. HON. TREASURER

MR. ATUL NARSIDAS TANNA

JT. HON. TREASURER

**\*MOST PEOPLE SPEND MORE TIME AND ENERGY GOING AROUND PROBLEMS  
THAN IN TRYING TO SOLVE THEM\* - HENRY FORD.**

**BE SAFE & STAY HEALTHY**