



The Bombay Presidency Radio Club Ltd.

Members Only

NEWSLETTER AUGUST 2024

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**THE MANAGEMENT WISHES ALL MEMBERS & THEIR FAMILIES
"A VERY HAPPY INDEPENDENCE DAY"**

IMPORTANT NEWS

MEMBERS ARE HEREBY INFORMED THAT THE 100TH ANNUAL GENERAL MEETING (AGM) WILL BE HELD SHORTLY AND ARE REQUESTED TO PLEASE UPDATE THEIR EMAIL ADDRESS BY THEIR EMAIL TO THE COMPANY'S EMAIL ADDRESS admin@radioclub.co.in FROM THEIR EMAIL ADDRESS, REGISTERED WITH THE COMPANY (CLUB) AND / OR THEIR POSTAL ADDRESS. THE MEMBERS WHOSE EMAIL ADDRESS IS NOT REGISTERED WITH THE COMPANY (CLUB), CAN SEND THEIR WRITTEN REQUEST TO THE COMPANY (CLUB) TO REGISTER THEIR EMAIL ADDRESS AND / OR UPDATE THEIR POSTAL ADDRESS.

DISCOUNT ON A-LA-CARTE

MEMBERS CAN ENJOY DURING LUNCH HOURS A 10% DISCOUNT ON A-LA- CARTE FOOD BILL UPTO 30TH SEPTEMBER 2024.

UPDATE YOUR PHOTOS FOR CLUB RECORDS

MEMBERS ARE REQUESTED TO UPDATE THEIR PHOTOGRAPH IN THE CLUB RECORDS AT THE EARLIEST SPECIALLY FOR THEIR CHILDREN. THE NEW PHOTOGRAPH CAN BE WHATSAPP TO HEMANT VISA ON 9987243656 & OR RAHUL SINGH ON 8080177360 & OR MEHERANGIZ KODIA ON 9819941502 WITH YOUR MEMBERSHIP NO. TO UPDATE THE CLUB RECORDS.

SPECIAL OFFERS ON VENUE CHARGES ONLY

PRESIDENCY LOUNGE A / B, RADIO ROOM & RC LOUNGE 40% DISCOUNT TO BE CONCLUDED PRIOR TO 4.00 PM & 25% DISCOUNT AFTER 4.00 PM OFFER VALID UPTO SUNDAY 15TH SEPTEMBER 2024.

PIER: 40% DISCOUNT. OFFER VALID UPTO SUNDAY 15TH SEPTEMBER 2024.

FOR FURTHER DETAILS, KINDLY CONTACT SURYAKANT (M. NO. 7021845560), PRASHANT (M.NO. 9920465316), JAMIE (M NO. 8898093778), OR ON CLUB'S LANDLINE 22845123 / 22845025 / 9167863022/ 9167863004.

CONTI AFFAIR

LIP-SMACKING NEWS FOR ALL CONTINENTAL FOOD LOVERS !!
COME FEAST ON A SPREAD OF SUMPTUOUS ALL NEW CONTINENTAL MENU OVER LUNCH & DINNER.

**INSTRUMENTAL MELODIES BY MARK PARAKH LIVE AT THE PRESIDENCY BAR
ON SUN. 4TH & SUN. 18TH AUG. FROM 7.30 P.M. TO 10.30 P.M.**

FRIDAY NITES AT THE PRESIDENCY BAR FROM 8.00 PM. TO 11.00 PM.

AUG. 2ND: - BERNICE SOLO, 9TH: - ALLAN & SHARON 16TH: - WILLI & BRYNHILD, 23RD: - RASHNA & ROUBEN 30TH: MARK & LYNN

SATURDAY DJ NITES AT THE PRESIDENCY BAR FROM 8.30 PM. TO 1.00 AM.

PRE INDEPENDENCE LIVE BAND BOLLYWOOD UNPLUGGED NITE WITH SINGER PARAMJEET SINGH AT THE PRESIDENCY BAR ON WED. 14TH AUG.FROM 8.00 P.M. TO 11.00 PM.

GIN COCKTAILS FESTIVAL UPTO MON. 30TH SEPT.

BUY 2 GET 1 FREE ON GIN COCKTAILS AT THE PRESIDENCY BAR & HARBOUR VIEW TILL STOCKS LAST

DOSA DHAMAKA FOOD FESTIVAL FROM THUR. 1ST AUG TO SAT 31ST AUG AT ALL VENUES & TAKEAWAYS. FROM 4:00 PM TO 8:00 PM.

A-LA-CARTE MENU: PANEER CHATPATA DOSA, MUSHROOM MASALA DOSA, SPECIAL MYSORE MASALA DOSA, CORN CHEESE CAPSICUM DOSA, VEG. SPRING ROLL DOSA, PALAK NEER DOSA, CHILLI MUSHROOM DOSA, PEPPER DOSA, GREEN PEAS MASALA DOSA, GOBI MANCHURIAN DOSA, PANEER CHEESE DOSA, EGG BHURJI DOSA, SCHEZWAN EGG DOSA, CHICKEN KHEEMA DOSA, SCHEZWAN CHICKEN DOSA, CHICKEN PENNE PASTA DOSA, CHICKEN TIKKA DOSA, PERI PERI CHICKEN DOSA, CHICKEN PIZZA DOSA AND CHICKEN CHINTAMANI DOSA.

RAKHI & JANMASHTAMI EXHIBITION AT THE PRESIDENCY LOUNGE ON FRI. 9TH & SAT. 10TH AUG. FROM 3.00 PM. TO 10.00 PM.

FOR STALL BOOKING CONTACT SONU BELANI ON 9137831670 & MONICA RAHEJA 9820309388
AN EXCLUSIVE EXHIBITION OF LIFESTYLE, GARMENTS, ARTIFICIAL JEWELLERY, RAKHIS, ORGANIC PRODUCTS, DRY FRUITS, INDIAN SWEETS AND MOUTHWATERING FOOD STALLS. LOTS OF SURPRISES FOR THE ENTIRE FAMILY. COME ONE COME ALL.

INDEPENDENCE DAY CELEBRATIONS ON THUR. 15TH AUG AT 10.00 A.M.

FLAG HOISTING BY PRESIDENT MR. HARISH KUMAR GARG AT 10 A.M.
FOLLOWED BY COMPLIMENTARY BREAKFAST

MENU:- BUN MASKA, BUN MASKA WITH JAM, BOILED EGGS, EGG AKURI, CHEESE & CORN SANDWICH, CHICKEN MAYO SANDWICH, PUTTU IDLI, SANDWICH DHOKLA, ALOO MUTTER SAMOSA, VERMICELLI UPMA, RAGADA PATTICE, DAL PAKWAN, JALEBI PAPDI, BREAD SLICE & PAV, TEA & COFFEE & PACKAGED JUICE.

THE BREAKFAST WILL BE PLACED AT THE SIT-OUT AREA, HARBOUR VIEW ANNEX & RC LOUNGE. MENU SUBJECT TO CHANGE. ENTRY STRICTLY WITH CLUB'S RFID MEMBERSHIP CARD PER INDIVIDUAL MEMBER. NO MEMBERS' GUESTS AND RECIPROCAL MEMBERS WILL BE ALLOWED IN THE CLUB PREMISES TILL 11.45 A.M.

**"FELICITATION OF MEMBERS' CHILDREN"
AT THE "INDEPENDENCE DAY CELEBRATIONS"**

ON THURSDAY 15TH AUGUST 2024 AT 10.00 A.M. SHARP MEMBERS' CHILDREN WHO HAVE PASSED THEIR 10TH AND 12TH GRADE WILL BE FELICITATED FOR THEIR PERFORMANCE IN ACADEMIC STUDIES. MEMBERS' CHILDREN ARE REQUESTED TO SEND THE PHOTOCOPY OF THEIR PASSING CERTIFICATE / MARK SHEET DULY SELF-ATTESTED ALONG WITH THEIR MEMBERSHIP DETAILS ON OR BEFORE WEDNESDAY 14TH AUGUST TILL 1.00 P.M. SHARP TO THE ADMIN OFFICE. LAST-MINUTE ENTRIES WILL NOT BE ACCEPTED.

**THE MANAGEMENT WISHES ALL THE PARSIS MEMBERS "SAAL MUBARAK"
SPECIAL PARSIS NEW YEAR BUFFET DINNER ON THUR. 15TH AUGUST.**

AT THE PATIO / SIT-OUT AREA / HARBOUR VIEW & PRESIDENCY BAR FROM 7.30 P.M. ONWARDS

BUFFET SPECIAL: IN ATTENDANCE BERNICE SOLO LIVE AT THE PRESIDENCY BAR FROM 7.30 P.M TO 10.30 P.M

MENU: BROCCOLI CHEDDAR SOUP, TOSSED LETTUCE SALAD WITH CORN CHERRY TOMATOES & CUCUMBER VINAIGRETTE, ROASTED VEGETABLE, COTTAGE CHEESE & PINEAPPLE SALAD, HUMMUS WITH LAVACHE & CRUDITES, KACHUMBER, SPICY CORN CROQUETTES, BAKED SPINACH & RICOTTA QUICHE, LAMB CIGARS, FISH FINGERS WITH TARTAR SAUCE, SALLI CHICKEN, CHICKEN PRINCESS, MUTTON KHADA MASALA ,BAKED VEG AUGRATIN, PENNE PINK SAUCE WITH VEGGIES, HYDRABADI PANEER NAWABI, PARSIS MUTTON PULAO/VEG. PULAO & MASALA DAL, ASSORTED ROTIS, GARLIC BREAD, FRYUMS PAPAD, LAGAN NU CUSTARD, GULAB JAMUN, VANILLA ICE CREAM WITH CHOCOLATE SAUCE, BUTTER SCOTCH ICE CREAM.

BUFFET: MEMBERS ₹. 500/- P.H. PLUS TAXES. MEMBER'S GUEST ₹.550/- P.H. PLUS TAXES. MEMBER'S GUEST FEES AT THE RECEPTION WILL BE AS APPLICABLE. THE BUFFET DINNER WILL BE PLACED AT THE PATIO & RC LOUNGE. MEMBERS WILL HAVE THE OPTION OF DINING AT THE PATIO / SIT-OUT AREA/ HARBOUR VIEW & PRESIDENCY BAR. DINNER COUPONS AVAILABLE AT THE CATERING OFFICE. KINDLY BOOK IN ADVANCE TO AVOID DISAPPOINTMENT.

HOUSIE: MEMBERS' GET TOGETHER ON ALL FRIDAYS FROM 5.30 P.M. ONWARDS (EXCEPT ON FRI. 9THAUG)

ADMISSION: FREE FOR MEMBERS. MEMBERS' GUEST FEE ₹ 100/- P.H

SPECIAL HOUSIE ON THUR. 15TH AUG. AT PRESIDENCY LOUNGE FROM 12 .00 P.M. ONWARDS

ADMISSION: FREE FOR MEMBERS. MEMBERS' GUEST FEE ₹ 100/- P.H.

MEMBERS AND GUESTS HOUSIE CHAMPIONSHIP 2024

UPTO FRI. 30TH AUGUST DETAILS WILL BE ANNOUNCED AT THE VENUE.

MEMBER'S TABLE TENNIS TOURNAMENT 2024 FROM THUR. 15TH AUG TO SUN. 25TH AUG

ADMISSION: ₹ 300/- P.H PLUS TAXES PER EVENT FOR MEMBERS & THEIR CHILDREN ONLY. TOURNAMENT SUBJECT TO ENTRIES. MEMBERS' GUESTS, SHORT-TERM, TEMPORARY & RECIPROCAL MEMBERS ARE NOT PERMITTED TO PARTICIPATE IN THE TOURNAMENT. ENTRY FORMS AVAILABLE AT THE RECEPTION & THE ADMIN OFFICE. LAST DATE FOR ENTRIES IS SATURDAY 10TH AUG. 2024 UPTO 1.00 P.M. SHARP.

PARTICIPANTS SHOULD CHECK NOTICE BOARD / WEBSITE / MOBILE APP FOR MATCH TIMINGS, DRAW AND TOURNAMENT NEWS. THE FOLLOWING ARE THE TOURNAMENT DIRECTORS FOR THE TABLE TENNIS TOURNAMENT 2024: MR. AAMIR SUMAR ON 9833695691 & MR. NARESH LALWANI ON 9821565993. THE DECISION OF THE TOURNAMENT DIRECTORS IS FINAL & BINDING ON ALL PARTICIPANTS.

SPECIAL MONSOON BUFFET LUNCH AT THE PATIO / SIT-OUT AREA / HARBOUR VIEW & PRESIDENCY BAR ON SUN. 25TH AUG. FROM 12.30 P.M. ONWARDS

BUFFET SPECIAL: IN ATTENDANCE SABBY FRANCO LIVE AT THE PRESIDENCY BAR FROM 12.30 PM. TO 3.30 PM.

MENU: CREAM OF VEGETABLE & CELERY SOUP, TOMATO MOZZARELLA SALAD WITH ROCKET LETTUCE, COLE SLAW SALAD IN VINAIGRETTE, MIX PAKORAS (ONION, POTATO, FLOWER) , CHILLY LIME JACKET POTATOES, CORN ON THE COB , CRISPY FRIED CHICKEN,FISH KOLIWADA, SPINACH AND RICOTTA MALFATI, AMRITSARI CHOLE WITH PICKLED ONIONS, SLICED CHICKEN SICILIAN, PUNJABI DHABA MUTTON, VEG BIRYANI, STEAM RICE, DAL TADKA, NAAN/ PARATHAS, PAPAD, DEATH BY MITHAI (GULAB JAMUN, BOONDI, RABDI, ICE CREAM), BEETROOT HALWA, VANILLA ICE CREAM & CHOCOLATE ICE CREAM

BUFFET LUNCH: MEMBERS ₹. 425/- P.H. (PLUS TAXES AS APPLICABLE), MEMBERS GUEST ₹. 475 /- (PLUS TAXES AS APPLICABLE) & MEMBERS GUEST FEES AT THE RECEPTION WILL BE AS APPLICABLE.

THE BUFFET WILL BE PLACED AT THE PATIO & RC LOUNGE.MEMBERS WILL HAVE THE OPTION OF DINING AT THE PATIO / SIT – OUT AREA/ HARBOUR VIEW & PRESIDENCY BAR. LUNCH COUPONS AVAILABLE AT THE CATERING OFFICE. KINDLY BOOK IN ADVANCE TO AVOID DISAPPOINTMENT.

GET TOGETHER OF “SILVER LININGS - 2024” “MUSICAL PROGRAM BY MUSHY LIVE” AT THE PRESIDENCY LOUNGE ON TUE. 27TH AUGUST FROM 5.30 P.M. ONWARDS

**REGISTRATION TIME 5.30 P.M. FOLLOWED BY CAKE CUTTING AT 5.45 P.M.
REFRESHMENTS ON BUFFET FROM 5.45 P.M. TO 7.00 P.M.**

MENU: RASAM WADA, KANCHIPURAM IDLI, CHEESE SANDWICH, VERMICELLI UPMA & TEA /COFFEE.

ADMISSION PER EVENT: - FOR OTHER MEMBERS WHO ARE NOT THE MEMBERS OF “SILVER LININGS” 2024 GROUP ₹ 250/- PLUS TAXES AS APPLICABLE P.H. & FOR MEMBERS' GUEST ₹ 300/- PLUS TAXES AS APPLICABLE P.H. & USUAL GUEST FEES AS APPLICABLE.

HEALTH CLUB TOURNAMENT 2024

CONGRATULATIONS TO THE WINNERS OF THE MEMBERS' HEALTH CLUB TOURNAMENT 2024

MS. HEALTH CLUB: - MALIKA BHAVNANI

RUNNER UP: - DELZEEN DARUWALA

MR. HEALTH CLUB: - RUHAAN ANKALKOTI & MOHIT BATHIJA

RUNNER UP: - URVAKSH SHROFF

THE MANAGEMENT THANKS THE TOURNAMENT DIRECTOR - MONESH MIRCHANDANI & THE TOURNAMENT VOLUNTEERS: - MS. FALGUNI SHETH, MR. HASNAIN POONAWALA, MR. MAHESH VANVARI, MR. ASIF PETIWALA, MR. HIREN GORADIA & MR. MUSTAFA ATTARI.

SPECIAL OFFERS ON HEALTH & MEDICAL

FOLLOWING HOSPITALS/CLINICS ARE OFFERING VARIOUS DISCOUNTS FOR CERTAIN SERVICES TO ALL RADIO CLUB MEMBERS AGAINST THEIR RFID MEMBERSHIP CARDS AT THEIR HOSPITALS / CLINICS

- 1) WOCKHARDT HOSPITAL, MUMBAI CENTRAL: Valid Upto Life Time.
Tel: 61784050. Email:- prasadnikam@wockhardthospitals.com Website:- www.wockhardthospitals.com**
- 2) APOLLO CLINIC, COLABA: Valid upto Life Time.
Tel:- 22021122 (9 Lines). Email: marketing.apolloclinicmumbai@gmail.com Website:- www.apolloclinic.com**
- 3) SHAHBAZKER DIAGNOSTIC PVT. LTD, COLABA: Valid upto 31 Dec 2025.
Tel: 22020897 / 22856660. Email: sdcs@shahbazker.com Website: www.shahbazker.com**
- 4) JYOTI DASWANI PATHOLOGY LABORATORY, COLABA: Valid upto Life Time,
Tel-22833929/22872936. Email: docpath69@yahoo.com**
- 5) PKC HOSPITAL, VASHI, NAVI MUMBAI: Valid upto Life Time.
Tel:- 62750100/27652472. Email:- pkch@pkchospital.com Website: www.pkchospital.com Also Discount at PKC Chemist & to all Senior Citizens on Hospital Bills Only.**

- 6) **THE DENTAL STUDIO, NEAR METRO CINEMA: Valid upto Life Time.**
Tel.: 9619654089/35964056. Email: atthedentalstudio@gmail.com
- 7) **LUPIN DIAGNOSTICS, PRINCESS STREET: - Valid upto 31 Dec. 2024.**
Tel No:- 9833782193/9619421962. Email: pccprincessstreet@lupindiagnostics.com.
- 8) **JAIN'S HEALTH CARE CENTRE, CRAWFORD MARKET: Valid upto 31st Dec, 2024.**
Tel.: 7399228181/ 22626089/49603217/ Helpline No.: 9619421962/Emergency No.: 9323126547.
Email: jainshealthcare@gmail.com
- 9) **SIR H. N. RELIANCE FOUNDATION HOSPITAL AND RESEARCH CENTRE, GIRGAON:**
Validity 2nd June 2025. Tel: - 1800221166 / Mr. Deepak Roy 9920458199. Website: www.rfhospital.org

**PLEASE TELEPHONE THE CONCERNED HOSPITALS / CLINICS FOR VARIOUS DISCOUNTS.
TIE UP WITH VARIOUS HOSPITALS FOR DEPOSIT FREE ADMISSION**

	HOSPITAL	VALID UPTO	TEL. NOS.
1.	Bombay Hospital - Marine Lines	31.12.2024	22067676
2.	Saifee Hospital - Charni Road	Life Time	67570111
3.	P.K.C. Hospital - Vashi, Navi Mumbai	Life Time	62750100/27652472
4.	Wockhardt Hospital - Mumbai Central	Life Time	61784050

DEPOSIT FREE ADMISSION ON PRODUCTION OF YOUR RADIO CLUB RFID MEMBERSHIP CARD. MEMBERS WILL HAVE TO PAY THE DEPOSIT AS PER THE DIRECTIONS OF THE CONCERNED HOSPITALS. PLEASE TELEPHONE THE CONCERNED HOSPITALS FOR DETAILS.

FORTHCOMING EVENTS

GRAND PARENTS KHOW SUEY BUFFET LUNCH

**AT THE PATIO / SIT-OUT AREA/HARBOUR VIEW & PRESIDENCY BAR ON SUN. 8TH SEPT
FROM 12.30 P.M. ONWARDS**

MENU – UNLIMITED: VEG. KHOWSUEY & CHICKEN KHOWSUEY

BUFFET LUNCH: MEMBERS ₹. 350/- P.H. (PLUS TAXES AS APPLICABLE), MEMBERS GUEST ₹. 375 /- (PLUS TAXES AS APPLICABLE) & MEMBERS GUEST FEES AT THE RECEPTION WILL BE AS APPLICABLE.

THE BUFFET WILL BE PLACED AT THE PATIO & RC LOUNGE & MEMBERS WILL HAVE THE OPTION OF DINING AT THE PATIO/ SIT-OUT AREA /HARBOUR VIEW & PRESIDENCY BAR. LUNCH COUPONS AVAILABLE AT THE CATERING OFFICE.

KINDLY BOOK IN ADVANCE TO AVOID DISAPPOINTMENT.

PROMOTION OF BRANDS / COMPANY THROUGH CLUB EVENTS.

SEVERAL EVENTS ARE BEING ORGANISED AT RADIO CLUB THROUGHOUT THE YEAR, ATTENDED BY MAXIMUM MEMBERS WITH THEIR FAMILY / GUESTS. OUR MEMBERS, BEING THE PRIORITY CATEGORY, WE BELIEVE IN GIVING THEM FIRST PREFERENCE TO PROMOTE THEIR BRAND / COMPANY THROUGH OUR EVENTS.

IN VIEW OF THE SAME, THOSE MEMBERS WHO WANT TO BE ASSOCIATED WITH THE CLUB EVENTS AS SPONSOR / GIFTING PARTNER MAY CONTACT OUR GEN. MANAGER, OMPRAKASH TIWARI (9892230126) / MANAGER, RAHUL SINGH (8080177360) WE LOOK FORWARD FOR YOUR USUAL CO-OPERATION IN MAKING OUR CLUB EVENTS, A GRAND SUCCESS

SOCIAL DANCING CLASSES:

LEARN DIFFERENT LATIN & BALLROOM DANCES LIKE JIVE, CHA CHA, SALSA, BACHATA, FOXTROT & WALTZ. COUPLES AS WELL AS SINGLES CAN COME AND LEARN THESE DANCE STYLES. CLASSES CONDUCTED EVERY FRIDAY FROM 6 PM. TO 7 PM. FOR DETAILS & REGISTRATION CONTACT ROHINTON MASTER: - 9821011921.

SPORTS NEWS

LEARN TO SWIM BY COACH JAYNATH FOR CHILDREN AND ADULTS

WE ARE PLEASED TO INTRODUCE A BASIC SWIMMING COACHING PROGRAMME LED BY COACH JAYNATH DHANU, FOR CHILDREN AGED 3 YEARS AND ABOVE WHO ARE EAGER TO LEARN SWIMMING IN A SUPPORTIVE ENVIRONMENT.

TWO BATCHES OF 15 SESSIONS OF TRAINING CONDUCTED THROUGHOUT THE WEEK. MEMBERS CAN CHOOSE TO ATTEND THE MORNING OR EVENING BATCH.

MORNING BATCH WILL BE CONDUCTED EVERY TUESDAY, THURSDAY & SATURDAY FROM 9 AM. TO 10 AM.

EVENING SESSIONS WILL BE CONDUCTED EVERY MONDAY, WEDNESDAY & FRIDAY FROM 5 PM. TO 6 PM.

THE FEE FOR THE ENTIRE PROGRAM, FOR 15 SESSIONS, IS SET AT ₹. 5000/- PER HEAD PLUS SWIMMING POOL CHARGES AS APPLICABLE. FOR FURTHER DETAILS, CONTACT THE COACH ON 7977420426 / 8898114644. OR AMRITA MEHROTRA ON 8879087550 FOR REGISTRATIONS CONTACT THE SWIMMING POOL RECEPTION STAFF.

PRE-ADVANCED SWIMMING COACHING PROGRAMME

A PRE-ADVANCED SWIMMING COACHING PROGRAMME, IS CURRENTLY BEING CONDUCTED BY A COACH FROM WATER RHYTHM ACADEMY. THE AIM OF THIS PROGRAMME IS TO HAVE YOUNG MEMBERS' CHILDREN REPRESENT THE CLUB IN GMAAA SWIMMING COMPETITIONS ACROSS MUMBAI AND OVER THE NEXT 2-3 YEARS MOVE TO THE ADVANCED COMPETITIVE SWIMMING BATCH. LIMITED SLOTS AVAILABLE. BASED ON FEEDBACK OF AJIT SINGH WHO CONDUCTS THE BEGINNER PROGRAMME, SELECTED MEMBERS' CHILDREN WILL BE MOVED TO THE PRE-ADVANCED SWIMMING PROGRAMME. MEMBERS' CHILDREN WHO ARE INTERESTED ARE INVITED TO TRY OUT FOR THE PRE-ADVANCED COACHING BUT WILL ONLY BE CONSIDERED BASED ON SLOT AVAILABILITY AND SKILL REQUIREMENT. THE PRE-ADVANCED BATCH IS THRICE A WEEK ON TUESDAY, THURSDAY AND SATURDAY BETWEEN 5 PM AND 6:15 PM. FOR FURTHER INFORMATION AND REGISTRATION CONTACT AMRITA MEHROTRA ON 8879087550 OR THE SWIMMING POOL HELP DESK. THE CLUB CHARGES FOR COACHING WILL BE RS. 700/- P.H. PLUS COACHING CHARGES AND TAXES AS APPLICABLE. IN ADDITION, SWIMMING POOL MONTHLY CHARGES WILL BE CHARGED. TAKE ADVANTAGE OF THIS COACHING PROGRAMME AS MEMBERS' CHILDREN CURRENTLY IN THE ADVANCED SWIMMING BATCH HAVE BEEN PARTICIPATING IN SWIMMING NATIONALS AND WINNING MEDALS AT THE NATIONAL LEVEL.

MIXED MARTIAL ARTS TRAINING CLASSES: FOR MEMBERS AND GUESTS FOR ALL AGE GROUPS BY IMPACT MMA AT RADIO CLUB ON EVERY MONDAY, WEDNESDAY & FRIDAY. FOR REGISTRATION & DETAILS, KINDLY CONTACT NASIR SHAIKH ON 9664133099. FOR ALL COACHING FACILITIES CONTACT THE HELPDESK AT THE RESPECTIVE FACILITY.

ZUMBA CLASSES: ON EVERY MONDAY, WEDNESDAY & FRIDAY FROM 7.00 A.M. TO 8.00 A.M., FOR REGISTRATION & DETAILS KINDLY, CONTACT REBANT BHUL ON: 7666033086.

SWIMMING COACHING: FOR ALL DETAILS & REGISTRATION CONTACT THE STAFF AT THE SWIMMING POOL HELP DESK.

TRADITIONAL AND SCIENTIFIC YOGA: BY KAIVALYADHAMA INSTITUTE ON EVERY TUESDAY, THURSDAY & SATURDAY FROM 7.30 A.M. TO 8.30 AM. FOR REGISTRATION & DETAILS KINDLY, CONTACT RAVI DIXIT ON 9323114390.

BADMINTON COACHING: "STRINGS AND FEATHERS" BY NIKHIL MANSUKHANI (A PSM CERTIFICATE COACH) HAS STARTED BADMINTON COACHING FOR ALL AGE GROUPS FROM MONDAY TO FRIDAY - 3.00 P.M. TO 6.00 P.M. & ON SATURDAY & SUNDAY 12.00 NOON TO 6.00 P.M. FOR REGISTRATION AND FURTHER DETAILS, CONTACT NIKHIL MANSUKHANI ON 9833552171.

BILLIARDS, SNOOKER & POOL COACHING: FOR DETAILS & REGISTRATION CONTACT MARKERS ON CLUB'S LANDLINE EXT. 222.

NEWS WE CAN USE

VALET PARKING WILL ONLY BE AVAILABLE IF WEATHER PERMITS.

DAY'S SPECIAL, MINI MEALS FOR LUNCH, CHEF'S SPECIAL MENU, ORIENTAL CHEF'S SPECIAL MENU, HEALTHY MENU & FOR BAR PROMOTIONS: CHECK WITH SERVICE STAFF FOR DETAILS.

KINGFISHER DRAFT BEER & GATEWAY CRAFT BEER AVAILABLE AT THE PRESIDENCY BAR.

AS PER THE RULES OF THE MAHARASHTRA STATE EXCISE DEPARTMENT, CONSUMPTION OF LIQUOR IS PERMITTED ONLY TO THOSE WHO POSSESS VALID LIQUOR PERMIT ISSUED BY THE STATE EXCISE DEPARTMENT. MEMBERS ABOVE 25 YEARS OF AGE DESIROUS OF POSSESSING A VALID LIQUOR PERMIT EITHER LIFETIME OR YEARLY. CONTACT DINESH DAS ON EXT. 238 IN THE ADMIN OFFICE OR THE BARTENDERS AT THE BAR/ RESTAURANT FOR ASSISTANCE.

BE A PART OF THE GREEN REVOLUTION

AN AVERAGE PERSON USES OVER 400 TREES WORTH OF PAPER IN A LIFETIME. YOU CAN STOP THIS BY SENDING YOUR CONSENT FOR RECEIVING BILLS, INVOICES, STATEMENT FOR THE MONTH, NOTICES, NEWSLETTERS, NOTICES FOR GENERAL MEETINGS, FINANCIAL STATEMENTS ALONG WITH BOARD'S REPORT & AUDITORS' REPORT & OTHER CORRESPONDENCES, ETC. BY EMAIL, E - COMMUNICATION. LET'S PLEDGE TO SAVE PAPER & MAKE THIS A GREENER WORLD. HELP YOUR CLUB FOR THIS GREEN INITIATIVE. MOREOVER, UNDER THE CURRENT CIRCUMSTANCES IT IS NECESSARY TO GIVE YOUR CONSENT FOR E-COMMUNICATION. CONSENT FORMS ARE AVAILABLE AT THE RECEPTION & THE CLUB'S WEBSITE: www.radioclub.in.

MEMBERS ARE REQUESTED TO REFER TO THE CLUB'S NOTICE BOARD / WEBSITE FOR DETAILS, CHANGES, ALTERATIONS OR CANCELLATION OF ANY PROGRAMME, OR ANY ADDITIONAL PROGRAMME. KINDLY REFER TO NOTICE BOARD FOR VARIOUS PROMOTIONS & SPECIAL OFFERS. MEMBERS ARE ALSO REQUESTED TO ALWAYS CARRY THEIR INDIVIDUAL RFID MEMBERSHIP CARD WHEN VISITING THE CLUB. BOOK EARLY FOR ALL THE PROGRAMMES IN ORDER TO AVOID DISAPPOINTMENT. MANAGEMENT RESERVES THE RIGHT TO MAKE ANY CHANGE / CANCELLATION IN ANY PROGRAMME WITHOUT ANY NOTICE.

BE SAFE & STAY HEALTHY

Dreams and Destinations
We make dreams come true



Georgia With Batumi

**SPECIAL OFFER FOR
RADIO CLUB MEMBERS**

**13th Oct. 2024
7 Nights & 8 Days**

**HOTELS, ALL MEALS, SIGHTSEEING,
ALL TRANSFERS, AIR FARES**



ADVT

Mrs. Rajshri - 977160204 For Further Details