



# The Bombay Presidency Radio Club Ltd.

Members Only NEWSLETTER MAY 2025 Website: [www.radioclub.in](http://www.radioclub.in)

157, Arthur Bunder Road, Colaba, Mumbai: - 400 005.

CIN NO: - U99999MH1928GAP001372

Tel: 2284 51 23 / 22845025 / +91 9167863022 / +91 9167863004 Email: [admin@radioclub.co.in](mailto:admin@radioclub.co.in)



**GOOD NEWS:** OUR CLUB HAS BEEN AWARDED A FIVE STAR RATING FROM FOOD SAFETY AND STANDARDS AUTHORITY OF INDIA (FSSAI) FOR PERIOD UPTO 30<sup>TH</sup> MARCH 2027.

**SPECIAL 25% DISCOUNT OFFER FOR HEALTH CLUB MEMBERSHIP**  
**OFFER VALID FROM THUR. 1<sup>ST</sup> MAY TO FRI. 16<sup>TH</sup> MAY 2025**

MEMBERS' YEARLY SUBSCRIPTION: HEALTH CLUB AND SWIMMING POOL. 11,625/- . PLUS TAXES AS APPLICABLE.  
MEMBERS' YEARLY SUBSCRIPTION: ONLY HEALTH CLUB . 9,750/- . PLUS TAXES AS APPLICABLE.  
NO OTHER OFFER CAN BE CLUBBED WITH THIS OFFER.



**INSTRUMENTAL MELODIES BY MARK PARAKH LIVE AT THE PRESIDENCY BAR**  
**ON SUN 4<sup>TH</sup> MAY & ON SUN 18<sup>TH</sup> MAY FROM 7.30 PM. TO 10.30 PM.**

**PREMIUM BAND NITE BY "THE SASSY SONGBIRDS" FEATURING SINGER MARIE PAUL**  
**AT THE PRESIDENCY BAR ON FRI. 2<sup>ND</sup> MAY FROM 8.30 P.M. TO 11.00 P.M.**

**FRIDAY NITES AT THE PRESIDENCY BAR FROM 8.00 P.M. TO 11.00 PM. (EXCEPT 16<sup>TH</sup> MAY)**  
**9<sup>TH</sup> MELANIE & LYNDON, 23<sup>RD</sup> CHARLES VAZ & 30<sup>TH</sup> SHARMILA & FRANCO.**

**PREMIUM DJ BAR NITE FEATURING DJ IMTY (IMTIAZ)**  
**AT THE PRESIDENCY BAR ON SAT. 3<sup>RD</sup> MAY FROM 8.30 P.M. TO 1.00 A.M.**

**SATURDAY DJ NITES AT THE PRESIDENCY BAR FROM 8.30 P.M. TO 1.00 A.M.**

## **DESSERTS FROM “HAPPINESS BAKERS”**

WE ARE EXCITED TO ANNOUNCE THAT RADIO CLUB HAS INTRODUCED A NEW RANGE OF DESSERTS FROM HAPPINESS BAKERS. EXCITING RANGE OF CHOCOLATE MACRONS, NUTELLA MACRONS, BUBBLEGUM MACRONS, LOTUS BISCOFF MACRONS, PINEAPPLE PASTRY, HOT CHOCOLATE PLANTER, APPLE PIE, CHOCOLATE MELTING PIE, ALMOND MOUSSE PASTRY, NUTELLA PASTRY AND BROWNIE BOX.

## **ZUMBA CLASSES INTRODUCED IN THE EVENING AS WELL**

MEMBERS ARE HEREBY INFORMED THAT W.E.F. MON. 05<sup>TH</sup> MAY 2025, A NEW EVENING BATCH WILL BE INTRODUCED FOR ZUMBA CLASSES ON EVERY MONDAY & WEDNESDAY FROM 7.00 PM. TO 8.00 PM. & REGULAR MORNING BATCH ON EVERY MONDAY, WEDNESDAY & FRIDAY FROM 7.00 A.M. TO 8.00 A.M., FOR REGISTRATION & DETAILS KINDLY, CONTACT REBANT BHUL ON: 7666033086.

## **MOTHER'S DAY SPECIAL ON SUN.11<sup>TH</sup> MAY 2025**

MEMBERS ARE HEREBY INFORMED THAT ON ACCOUNT OF MOTHER'S DAY ON SUN. 11<sup>TH</sup> MAY 2025, 25% DISCOUNT WILL BE GIVEN TO ALL WOMEN ON THE FOLLOWING SERVICES AT THE RADIO SALON.

**SPAS:** LOREAL HAIR SPA FOR SHORT HAIR, LOREAL HAIR SPA FOR MEDIUM HAIR, LOREAL HAIR SPA FOR LONG HAIR, LOREAL HAIR SPA (EXPRESS), MORROCAN HAIR SPA + HAIR WASH FOR NAPE LENGTH HAIR, MORROCAN HAIR SPA + HAIR WASH FOR NECK LENGTH HAIR, MORROCAN HAIR SPA + HAIR WASH FOR SHOULDER LENGTH HAIR, MORROCAN HAIR SPA + HAIR WASH FOR LOW WAIST LENGTH HAIR, AYURVEDIC HAIR SPA + HAIR WASH FOR NAPE LENGTH HAIR, AYURVEDIC HAIR SPA + HAIR WASH FOR NECK LENGTH HAIR, AYURVEDIC HAIR SPA + HAIR WASH FOR SHOULDER LENGTH HAIR, AYURVEDIC HAIR SPA + HAIR WASH FOR LONG LENGTH HAIR, HAND RADIANCE SPA MANICURE, LEG RADIANCE SPA PEDICURE.

**MASSAGES:** AYURVEDIC BODY MASSAGE – 60 MINS, BACK MASSAGE – 30 MINS, LEG MASSAGE – 30 MINS, FOOT & HAND MASSAGE. PRIOR RESERVATIONS WOULD BE CONSIDERED ON FIRST COME, FIRST SERVE BASIS.

BOOKINGS/ APPOINTMENTS WILL BE OPEN FOR 3 DAYS ONLY, I.E. 8<sup>TH</sup>, 9<sup>TH</sup> & 10<sup>TH</sup> MAY FOR SUN.11<sup>TH</sup> MAY.

## **MOTHER'S DAY SPECIAL ON SUN. 11<sup>TH</sup> MAY 2025.**

ONE COMPLIMENTARY MOCKTAIL (VIRGIN SANGARIA) DRINK FOR ALL LADIES ONLY AT THE HARBOUR VIEW & PRESIDENCY BAR.

## **MOTHER'S DAY SPECIAL BUFFET LUNCH ON SUN. 11<sup>TH</sup> MAY 2025**

### **AT THE PATIO/ THE LAWNS/ HARBOUR VIEW & PRESIDENCY BAR FROM 12.30 P.M. ONWARDS.**

**BUFFET SPECIAL:** LIVE BAND IN ATTENDANCE ROLAND WITH FRANCIS AT THE PRESIDENCY BAR FROM 12.30P.M. TO 3.30 P.M.

**MENU:** HEALTHY VEG AND BARLEY BROTH, POTATO & EGG SALAD IN THOUSAND ISLAND DRESSING, HEALTH FREAK SALAD (MIX SPROUTS WITH ONIONS, CUCUMBER, TOMATOES CHILLY VINAIGRETTE), MINI PAAV BHAAJI, BAKED MUSHROOM TARTS, WOK TOSSED PANEER WITH PEPPERS AND SPRING ONIONS, MUTTON BHUNA TARTS, RUSSIAN CHICKEN KEBABS, CANNELLONI FLORENTINE (CANNELLONI PASTA STUFFED WITH CREAM SPINACH & BAKED), STEAMED CABBAGE ROLLS WITH LIGHT SOY, THAI VEG CURRY, BASIL CHICKEN, CHICKEN THAI CURRY, FISH UMAME WITH SHITAKE MUSHROOMS, CHILLY GARLIC NOODLES, BURNT GARLIC FRIED RICE, GARLIC BREAD, MANGO MOUSSE, TIRAMISU & HONEY NOODLES VANILLA ICECREAM.

**BUFFET LUNCH:** MEMBERS ₹. 600 /- P.H. PLUS TAXES AS APPLICABLE. MEMBER'S GUEST ₹.700 /- P.H. PLUS TAXES AS APPLICABLE MEMBER'S GUEST FEES AT THE RECEPTION WILL BE APPLICABLE.

THE BUFFET WILL BE PLACED AT THE PATIO & RC LOUNGE. MEMBERS WILL HAVE THE OPTION OF DINING AT THE PATIO / THE LAWNS / HARBOUR VIEW & PRESIDENCY BAR. LUNCH COUPONS AVAILABLE AT THE CATERING OFFICE. KINDLY BOOK IN ADVANCE TO AVOID DISAPPOINTMENT.

## **KARAOKE NITE WITH RUZBEH AT THE PRESIDENCY BAR**

**ON WED. 14<sup>TH</sup> MAY FROM 8.00 P.M. TO 11.00 P.M.**

## **LADIES NITE WITH BOLLYWOOD UNPLUGGED LIVE MUSIC BY SINGER PRIYANKA MUKHERJEE**

**AT THE PRESIDENCY BAR ON. WED. 21<sup>ST</sup> MAY FROM 8.00 P.M. TO 11.00 P.M.**

NO GUEST FEES WILL BE CHARGED AT THE PRESIDENCY BAR FOR MEMBER'S LADY GUESTS FOR THE LADIES NITE. BUY ONE GET ONE FREE ON SELECT COCKTAILS & MOCKTAILS FOR LADIES ONLY. SEVERAL SPECIAL OFFERS ON DRINKS. GENTS ARE WELCOME. MEMBER'S GUEST FEES AT THE RECEPTION WILL BE AS APPLICABLE.

## **PADEL BALL COACHING PROGRAM AT RADIO CLUB – BY RISHABH RAJANI**

### **DESIGNED FOR BEGINNERS AND INTERMEDIATE PLAYERS.**

THIS INITIATIVE AIMS TO PROVIDE STRUCTURED TRAINING FOR BOTH MEMBERS AND MEMBER'S GUESTS, HELPING THEM DEVELOP THEIR SKILLS IN THIS SPORT. PROGRAM DETAILS: TARGET AUDIENCE & GROUPING: THE PROGRAM IS TAILORED FOR BEGINNERS AND INTERMEDIATE PLAYERS. EACH BATCH WILL CONSIST OF 4 PLAYERS, WHO WILL BE GROUPED ACCORDING TO THEIR SKILL LEVELS TO ENSURE EFFECTIVE LEARNING. LINK FOR REGISTRATION: <https://forms.gle/jjcjkqzttsdnlv6>.

CHARGES: MEMBERS: ₹. 7000/- PER PERSON PER MONTH. MEMBER'S GUESTS: ₹. 8000/- PER PERSON PER MONTH. PLAYERS ARE TO REGISTER FOR A MINIMUM OF 2 MONTHS. PAYMENTS WILL BE MADE DIRECTLY TO RISHABH RAJANI UPON REGISTRATION.

BATCH TIMINGS & SCHEDULE OPTIONS: (TWICE A WEEK). MONDAYS & WEDNESDAYS OR TUESDAYS & THURSDAYS - 7:00 AM. - 8:00 AM., 8:00 AM. - 9:00 AM., 9:00 AM. - 10:00 AM. YOU WILL HAVE TO GET YOUR OWN RACQUETS FOR THE GAMES. FOR DETAILS AND BOOKINGS, CONTACT OR WHATSAPP MR. RISHABH RAJANI ON +91 7021311179.

## **PICKLE BALL LEAGUE TOURNAMENT 2025**

THE FIRST EDITION OF THE RADIO CLUB PICKLEBALL LEAGUE TOURNAMENT IS SCHEDULED TO TAKE PLACE FROM WED.14<sup>TH</sup> MAY TO SAT. 17<sup>TH</sup> MAY 2025. PLEASE ENSURE YOUR AVAILABILITY DURING THE DATES OF THE LEAGUE. WE'LL HAVE 8 TEAMS WITH A TOTAL OF 80 PLAYERS (ON A FIRST COME, FIRST SERVED BASIS). AN AUCTION WITH TEAM OWNERS WILL BE HELD TO SELECT PLAYERS AND MATCHES WILL BE PLAYED IN A LEAGUE FORMAT TO CROWN THE WINNER TEAM.

FOR THE REGISTRATION LINK SCAN, THE QR CODE:



**BUMPER HOUSIE ON THUR. 1<sup>ST</sup> MAY 2025 (BANK HOLIDAY) AT THE PIER FROM 6.00 P.M. ONWARDS**

**ADMISSION: FREE FOR MEMBERS. MEMBERS' GUEST FEE ₹.150/- P.H.**

**HOUSIE: MEMBERS' GET TOGETHER ON ALL FRIDAYS FROM 5.30 P.M. ONWARDS (EXCEPT 9<sup>TH</sup> MAY)**

**ADMISSION: FREE FOR MEMBERS. MEMBERS' GUEST FEE ₹.100/- P.H.**

**SECTOR GIN & COCKTAILS FESTIVAL UPTO 29<sup>TH</sup> JUNE 2025.**

**BUY 2 GET 1 FREE AT THE PRESIDENCY BAR & HARBOUR VIEW.**

**DOWN MOHAMMED ALI ROAD FOOD FESTIVAL FROM 1<sup>ST</sup> MAY. TO 31<sup>ST</sup> MAY. 2025**

**FOR LUNCH & DINNER AT ALL VENUES AND ALSO FOR TAKEAWAYS/ HOME DELIVERIES**

**A-LA-CARTE MENU: -** CHEESE CORN PATTI SAMOSAS, VEG KAJU KEBAB, BAIDA ROTI CHICKEN, BAIDA ROTI MUTTON, PUDINA CHICKEN KEBAB, CHICKEN FARCHA, BHEJA MASALA WITH PAAV, GURDA KALEJI WITH PAAV, PAYA MASALA WITH TAFTAN ROTI, KAJU CHICKEN, MUTTON KEBAB PULAV WITH RAITA, DUM ALOO & VEG BIRYANI WITH RAITA, BHUNA GOSHT BIRYANI WITH RAITA, PHIRNEE.

**MANGO MANIA FESTIVAL UPTO SAT.31<sup>ST</sup> MAY 2025 AT ALL VENUES**

**A-LA-CARTE MENU: -** AAM PANNA, MANGO SMOOTHIE, KAACHI KAIRI AUR DAAL KE SAMOSE, AAMRAS WITH PURI, COCONUT PRAWNS WITH MANGO SALSA, BUTTER FRIED PRAWNS IN MANGO & CHILLY SAUCE, CHICKEN FINGERS, TRADITIONAL THAI STICKY MANGO RICE, FRESH MANGOES WITH VANILLA ICE CREAM, MANGO KULFI, MANGO BADAM ROLL, MANGO CHEESE CAKE, KHATTA MEETHA ICE CREAM, FRESH MANGO ICE CREAM & RADIO MANGO TANGO SUDAE

**SPECIAL FOOD FESTIVAL FROM FRI.2<sup>ND</sup> MAY TO SUN.18<sup>TH</sup> MAY 2025**

**FOR LUNCH & DINNER AT ALL VENUES, ALSO TAKEAWAYS & HOME DELIVERIES.**

**A-LA-CARTE MENU:** PESTO PANEER CROQUETTES, LOADED NACHOS, JALAPENO CHEESE N CORN BALLS, BEETROOT GALOUTI, BUFFALO WINGS, CRISPY CHICKEN POPPERS, PRAWN COCKTAIL, SPINACH & RICOTTA MAFATTI, VEG LASAGNA, LOBSTER THERMIDOR, CRANBERRY CHICKEN, STUFFED TURKEY ROLLS & PLUM CAKE WITH VANILLA ICE CREAM.

**"SUMMER FUN" DRAMA SESSION FOR KIDS**

**ON SAT. 10<sup>TH</sup> MAY AT THE RC LOUNGE FROM 10.00 AM TO 12.00 NOON**

**JOIN US FOR A FUN DRAMA SESSION DESIGNED FOR CHILDREN AGED 4-6 & 7-10 YEARS.**

**ACTIVITIES:** ENGAGING DRAMA ACTIVITIES, OPPORTUNITIES FOR KIDS TO PERFORM & EXPERT GUIDANCE ON ACTING FROM THE RAËLL PADAMSEE'S ACE TEAM.

**ADMISSION:** FREE FOR MEMBERS & FOR MEMBERS' GUESTS ₹ 500/- (INCLUSIVE OF TAXES).

**FOR REGISTRATIONS, KINDLY CONTACT ANNE ON 9320130014.**

**COURTESY: RAËLL PADAMSEE'S ACE.**

**TALK SHOW ON "MENTAL HEALTH AWARENESS" TALK BY MS. PRIYANKA KAPOOR**

**ON TUES. 13<sup>TH</sup> MAY 2025 AT THE RADIO ROOM FROM 5.30 P.M. TO 6.30 P.M.**

**JOIN US FOR AN IMPORTANT AND INSIGHTFUL TALK ON MENTAL HEALTH AWARENESS.**

**TOPICS COVERED:** UNDERSTAND MENTAL HEALTH, COMMON MENTAL HEALTH DISORDERS, BREAKING THE STIGMA, COPING STRATEGIES & SELF - CARE, SUPPORTING OTHERS, PROFESSIONAL HELP AND RESOURCES.

**LET'S COME TOGETHER TO LEARN, SHARE AND PROMOTE MENTAL WELLNESS. WE LOOK FORWARD TO SEEING YOU THERE!!**

**ADMISSION: FREE FOR MEMBERS & GUESTS. FOLLOWED BY LIGHT REFRESHMENTS.**

**BENGALI FOOD FESTIVAL ON FRI.2<sup>ND</sup>, SAT. 3<sup>RD</sup>, SUN. 4<sup>TH</sup> & FRI 9<sup>TH</sup>, SAT 10<sup>TH</sup> & SUN.11<sup>TH</sup> MAY 2025**

**FOR LUNCH & DINNER AT ALL VENUES, ALSO TAKE AWAY & HOME DELIVERIES**

**A-LA-CARTE MENU:-** AAM PORA SORBAT, MOCHHA CHOP, MIX VEGETABLE BEETROOT BIND CHOP, EGG DEVIL WITH CHICKEN KHEEMA, CHINGRI (PRAWNS) CUTLET, PANEER KEBAB ROLL, PANEER BHURJI ROLL, DOUBLE EGG ROLL, PANEER ROLL WITH EGG, CHICKEN TIKKA KEBAB ROLL, CHICKEN SHAMI KEBAB ROLL, CHICKEN TAWA ROLL, MUTTON BOTI KEBAB ROLL, MUTTON SHAMI KEBAB ROLL, SHUKTO WITH LONG RICE, POTOLER DOLMA WITH VEG PULAO, PANEER PATHURI WITH LONG GRAIN RICE, KORISUTRI KOCHURI WITH CHOLAR DAL, CHICKEN KOSHA WITH MIX VEG PULAO, MUTTON KOSHA WITH MIX VEG PULAO, BHETKI PATHURI WITH LONG GRAIN BASMATI RICE, CHINGRI MALAKARI, CHICKEN BIRYANI WITH RAITA AND SALAD, MUTTON BIRYANI WITH RAITA AND SALAD, MISTI DOI & ROSOGOLLA.

**RADIO WINE CLUB – 2025 – A RARE WINE CLUB WITHIN A CLUB**

**FOR REGISTERED MEMBERS OF THE RADIO WINE CLUB AT THE R.C. LOUNGE IN MAY (DATE TO BE ANNOUNCED IN WHATSAPP GROUP) FROM 7.00 P.M TO 8.15 P.M. ONLY.**

**COME TO ENJOY THE COMPLIMENTARY WINE & DRINKS TASTING ALONG WITH LIMITED REREFRESHMENTS TILL STOCKS LAST.**

**FOR OTHER REGULAR MEMBERS ₹. 300/- PLUS TAXES AS APPLICABLE P.H., FOR MEMBERS' GUEST ₹. 400/- PLUS TAXES AS APPLICABLE P.H. & USUAL RECEPTION GUEST FEES AS APPLICABLE. MEMBERS ARE REQUESTED TO CARRY THEIR RFID MEMBERSHIP CARDS.**

**MEMBERSHIP FORMS ARE AVAILABLE AT THE RECEPTION DESK. FOR FURTHER DETAILS CHECK THE CLUB'S NOTICE BOARD.**

**GET TOGETHER OF "SILVER LININGS - 2025" FOR REGISTERED MEMBERS ONLY  
AT THE PRESIDENCY LOUNGE ON WED. 21<sup>ST</sup> MAY 2025 FROM 5.30 P.M. ONWARDS**

**RAJ KAPOOR KI KAHANI MANEK PREMCHAND KI ZUBANI**

**REGISTRATION TIME 5.30 P.M. FOLLOWED BY CAKE CUTTING AT 5.45 P.M.**

**ADMISSION PER EVENT: -** FOR MEMBERS WHO ARE NOT THE MEMBERS OF "SILVER LININGS" 2025 GROUP ₹. 250/- PLUS TAXES AS APPLICABLE P.H. & FOR MEMBERS' GUEST ₹. 300/- PLUS TAXES AS APPLICABLE P.H. & USUAL GUEST FEES AS APPLICABLE.

## **ANNUAL RUMMY TOURNAMENT 2025 FROM MON.26<sup>TH</sup> MAY TO SAT.31<sup>ST</sup>MAY 2025.**

TOURNAMENT IS OPEN FOR RADIO CLUB MEMBERS / MEMBERS' GUESTS.

**ADMISSION:** - 21 CARDS TOURNAMENT MEMBERS' ₹. 500 /-, 13 CARDS TOURNAMENT MEMBERS' ₹. 500 /-, BOTH THE TOURNAMENTS MEMBERS' ₹. 700 /- (PLUS TAXES), 21CARDS TOURNAMENT MEMBERS' GUEST ₹ 600/-, 13 CARDS TOURNAMENT MEMBERS' GUEST ₹ 600/-, BOTH THE TOURNAMENTS MEMBERS' GUEST ₹. 900 /- (PLUS TAXES). ATTRACTIVE PRIZES TO BE WON. LAST DATE FOR RECEIVING ENTRIES WED. 21<sup>ST</sup> MAY 2025. IF ADEQUATE ENTRIES ARE RECEIVED, THEN ENTRY FOR THE TOURNAMENT WILL CLOSE EARLIER. REFER NOTICE BOARD FOR FURTHER DETAILS. CONTACT CARD ROOM MARKERS FOR REGISTRATION. REGISTER IN ADVANCE TO AVOID DISAPPOINTMENT.

## **IPL 2025 – THE 18<sup>TH</sup> EDITION OF THE INDIAN PREMIER LEAGUE**

INDIA'S BIGGEST CRICKET EPIC SAGA IS BEING SCREENED LIVE. COME & WATCH THE BIGGEST MAGNUM OPUS WITH THE GAME'S TOP PLAYERS & TEAMS IN ACTION AS RIVALRIES REIGNITE IN THEIR BATTLE WITH EACH OTHER FOR THE BIGGEST PRIZE MONEY AND THE COVETED TITLE. ENJOY ALL IPL MATCHES ON THE LARGE SCREEN, AT THE PRESIDENCY BAR DURING THE BAR TIMINGS. KINDLY ASK SERVICE STAFF FOR DETAILS OF THE SEVERAL BAR PROMOTIONS AND FEAST ON THE SPECIAL FOOD FESTIVAL MENUS.

## **FORTHCOMING EVENTS**

### **MEMBERS ANNUAL HANDICAP BILLIARDS, SNOOKER, SKITTLES AND OPEN POOL TOURNAMENT** **MEMBERS' CHILDREN SNOOKER & POOL TOURNAMENT 2025. FROM MON. 16TH JUNE 2025 ONWARDS.**

LAST DATE FOR RECEIVING ENTRIES TUES. 3RD JUNE 2025.

TOURNAMENT IS OPEN FOR RADIO CLUB MEMBERS & SHORT TERM MEMBERS ONLY.

MEMBERS' GUESTS, TEMPORARY & RECIPROCAL MEMBERS' ARE NOT PERMITTED TO PARTICIPATE IN THE TOURNAMENT.

ADMISSION: ₹. 250/- P. H. PLUS TAXES AS APPLICABLE PER EVENT.

ENTRY FORMS AVAILABLE AT THE RECEPTION & WITH THE MARKERS.

REFER NOTICE BOARD / WEBSITE / MOBILE APP FOR FURTHER DETAILS.

MEMBERS ARE REQUESTED TO CARRY THEIR RFID MEMBERSHIP CARDS.

### **SPECIAL OFFERS ON VENUE CHARGES ONLY UPTO TUE.30<sup>TH</sup> SEPT. 2025 AS FOLLOWS: -**

PRESIDENCY LOUNGE A	40% TO BE CONCLUDED PRIOR TO 4.00 P.M.
PRESIDENCY LOUNGE A	25% AFTER 4.00 P.M.
PRESIDENCY LOUNGE B	40% TO BE CONCLUDED PRIOR TO 4.00 P.M.
PRESIDENCY LOUNGE B	25% AFTER 4.00 P.M.
RADIO ROOM	40% TO BE CONCLUDED PRIOR TO 4.00 P.M.
RADIO ROOM	25% AFTER 4.00 P.M.
RC LOUNGE	40% TO BE CONCLUDED PRIOR TO 4.00 P.M.
RC LOUNGE	25% AFTER 4.00 P.M.
PLANET FUN	40% TO BE CONCLUDED PRIOR TO 4.00 P.M.
PLANET FUN	25% AFTER 4.00 P.M.
RADIO TURF	40% TO BE CONCLUDED PRIOR TO 4.00 P.M.
RADIO TURF	25% AFTER 4.00 P.M.

ABOVE OFFER VALID FROM UPTO TUE.30<sup>TH</sup> SEPT. 2025.

PIER' 40% DISCOUNT FOR NEW BOOKINGS ON VENUE CHARGES ONLY. OFFER VALID FROM THUR. 1<sup>ST</sup> MAY TO TUE.30<sup>TH</sup> SEPT. 2025. NO OTHER OFFER CAN BE CLUBBED.

FOR FURTHER DETAILS, KINDLY CONTACT SURYAKANT (M NO. 8879781109/ 7021845560), PRASHANT (M NO. 9920465316), JAMIE (M NO. 8898093778) AND AJAY (M. NO. 7350081911) OR ON CLUB'S LANDLINE 22845123 / 22845025 / EXT NO. 239/ 9167863022/ 9167863004.

## **EMAIL ADDRESSES**

MEMBERS ARE HEREBY REQUESTED TO KINDLY FORWARD THEIR QUERIES TO THE RESPECTIVE EMAIL ADDRESS OF THE CLUB MENTIONED BELOW:

- |                                   |   |                                  |
|-----------------------------------|---|----------------------------------|
| 1. FOR BANQUETS BOOKINGS          | - | banquets@radioclub.co.in         |
| 2. FOR ROOM BOOKINGS              | - | roomreservations@radioclub.co.in |
| 3. FOR MEMBERS QUERIES            | - | memberqueries@radioclub.co.in    |
| 4. FOR DETAILS OF ONLINE PAYMENTS | - | onlinepayments@radioclub.co.in   |

## **RADIO SALON**

RADIO SALON LOCATED ON THE SECOND FLOOR OFFERING MANY SERVICES FROM HAIR BOTOX, HAIR PROTEIN TREATMENT, FACIALS CLEANUPS, TO RELAXING FOOT SPAS, ETC. AVAIL A SPECIAL PACKAGE ON YOUR ALREADY AFFORDABLE SALON RATES. PAY ₹. 15,000/- PLUS TAXES AS APPLICABLE AND GET SERVICES WORTH ₹. 17,500/ PLUS TAXES AS APPLICABLE WORTH OF SERVICES. (VALIDITY 9 MONTHS FROM THE DATE OF PURCHASE). FOR APPOINTMENT CONTACT ON: 9819207532.

## **SOCIAL DANCING CLASSES**

LEARN DIFFERENT LATIN & BALLROOM DANCES LIKE JIVE, CHA CHA, SALSA, BACHATA, FOXTROT & WALTZ. COUPLES AS WELL AS SINGLES CAN COME AND LEARN THESE DANCE STYLES. CLASSES CONDUCTED EVERY FRIDAY FROM 6 PM. TO 7 PM. FOR DETAILS & REGISTRATION CONTACT ROHINTON MASTER: - 9821011921.

## **GOOD NEWS FOR KIDS!**

DANCE MOVEMENT AND FUN WORKOUT CLASSES FOR MEMBERS KIDS AND THEIR GUESTS AT PLANET FUN STARTING EVERY THURSDAY AT 5.30 PM TO 6.15 PM(4-6YRS) AND 6.30PM TO 7.15 PM (7-11YRS).

THESE CLASSES ARE DESIGNED TO HELP THE KIDS LEARN VARIOUS DANCE STYLES, UNDERSTAND BODY MOVEMENT THROUGH DANCE WORKOUTS, GAIN MORE SELF CONFIDENCE AND MAKE THEM FLEXIBLE AND FIT, BY A TEAM OF PROFESSIONAL CHOREOGRAPHERS.

ADMISSION FEES: MEMBERS ₹. 2000 FOR A MONTH (4 CLASSES) GUESTS: ₹. 2500 FOR A MONTH (4 CLASSES)

CLASSES WILL START EVERY THURSDAY. HURRY AND BOOK YOUR SLOT SOON AS THERE WILL BE LIMITED REGISTRATIONS ONLY.

FOR REGISTRATIONS, KINDLY CONTACT ANKIT ON 9372427073.



## **THE LIL YOGI'S CLUB**

THE LIL YOGI'S CLUB IS HAPPY TO ANNOUNCE 2 NEW BATCHES FOR KIDS YOGA STARTING FROM 20TH MAY 2025 FROM 5:30 PM TO 6:30 PM. THE NEWLY INTRODUCED BATCHES ARE AS FOLLOWS: YOGA DISCO: (AGES 2.5 YEARS UP TO 4 YEARS) FROM 4:30 PM TO 5:15 PM. A PLAYFUL AND ENERGETIC SESSION WHERE KIDS EXPLORE YOGA THROUGH MUSIC AND MOVEMENT: SIMPLE YOGA POSES, CATCHY TUNES, FUN VISUALS, LOTS OF DANCING AND GIGGLES! YOGA ADVENTURES: (AGES 4.5 YEARS UP TO 9 YEARS) FROM 5:30 PM TO 6:30 PM - AN IMAGINATIVE JOURNEY THROUGH YOGA WITH STORYTELLING, MUSIC, AND CREATIVE MOVEMENT. THEMED YOGA SEQUENCES, STORIES THAT COME ALIVE, GENTLE BREATH WORK, FOCUS ON MINDFULNESS AND COORDINATION CHARGES ARE AS FOLLOWS: TRIAL CLASS IS ₹. 750/- P.H. INCLUSIVE OF TAXES AS APPLICABLE. FOR MEMBERS MONTHLY FEE IS ₹. 2,500/- P.H. INCLUSIVE OF TAXES AS APPLICABLE. FOR MEMBERS' GUEST MONTHLY FEE IS ₹. 2,700/- P.H. INCLUSIVE OF TAXES AS APPLICABLE. TO RESERVE YOUR CHILD'S SPOT PLEASE CONTACT HIRAL AT 9819774168.

## **REJUVENATE WITH RESTORATIVE YOGA**

YOGA CLASSES, LED BY MS. SHIVLI MALANI, WILL BE HELD EVERY MONDAY & WEDNESDAY EVENING FROM 5.30 P.M. TO 6.30 P.M. THE CHARGES FOR THE SESSIONS ARE ₹. 1500/- FOR 4 SESSIONS (INCLUSIVE OF TAXES) ₹. 500/- PER DROP - IN CLASS INCLUSIVE OF TAXES FOR MEMBERS. FOR MEMBERS GUESTS ₹. 1700/- FOR 4 SESSIONS (INCLUSIVE OF TAXES) ₹. 550/- PER DROP - IN CLASS INCLUSIVE OF TAXES. PLEASE BRING ALONG A YOGA MAT, YOGA BLOCK AND DUPATTA OR BELT. TAKE THIS OPPORTUNITY TO ENHANCE YOUR WELL-BEING THROUGH GENTLE AND RESTORATIVE YOGA PRACTICES. TO RESERVE YOUR SPOT OR FOR MORE INFORMATION, CONTACT SHIVLI MALANI ON 9820178471.

## **FIND YOUR INNER BALANCE WITH SHIV HOLISTIC YOGA**

THE CHARGES OF OUR SHIV HOLISTIC YOGA CLASSES BY MR. SHIV KUMAR, WHICH ARE CONDUCTED ON EVERY TUESDAY, THURSDAY, AND SATURDAY FROM 7:00 A.M. TO 8:00 A.M. WILL BE AS FOLLOWS: FOR MEMBERS: ₹. 3000/- PER MONTH, FOR MEMBERS WALK - IN FEES: ₹. 600/- PER SESSION, FOR MEMBERS' GUEST: ₹. 4000/- PER MONTH, & FOR MEMBERS' GUEST WALK - IN FEES: ₹. 800/- PER SESSION. SHIV HOLISTIC YOGA, FOUNDED BY MR. SHIV KUMAR MISHRA, IS A RENOWNED YOGA INSTITUTE WITH OVER 25 YEARS OF EXPERIENCE. THEIR HIGHLY QUALIFIED INSTRUCTORS ARE DEDICATED TO PROVIDING HOLISTIC WELLNESS THROUGH YOGA, WHICH BENEFITS PARTICIPANTS OF ALL AGES BY ENHANCING PHYSICAL FITNESS, EMOTIONAL BALANCE, AND OVERALL WELL-BEING. TO RESERVE YOUR SPOT OR FOR MORE INFORMATION, CONTACT MR. SHIV KUMAR AT 93229 20332 OR 77389 03308, OR VIA EMAIL AT SHIVHOLISTIC99@GMAIL.COM. WE ENCOURAGE ALL MEMBERS TO TAKE ADVANTAGE OF THIS OPPORTUNITY AND JOIN US ON A JOURNEY TOWARDS BETTER HEALTH AND A MORE BALANCED LIFESTYLE.

## **SPORTS NEWS**

### **DO YOU LOVE CRICKET ? WISH TO PLAY CRICKET WITH THE TOP CLUBS IN MUMBAI ?**

JOIN RADIO TIGERS CRICKET TEAM TODAY. PRACTICE EVERY WEDNESDAY & FRIDAY AT SACHIVALAYA PITCH, OVAL MAIDAN, CHURCHGATE FROM 7.00 A.M. TO 8.30 A.M. FOR DETAILS & REGISTRATION. CONTACT RYAN: 7738422678 / ADITYA: 9167127669.

### **LEARN TO SWIM BY COACH JAYNATH FOR CHILDREN AND ADULTS**

WE ARE PLEASED TO INTRODUCE A BASIC SWIMMING COACHING PROGRAMME LED BY COACH JAYNATH DHANU, FOR CHILDREN AGED 4.5 YEARS AND ABOVE WHO ARE EAGER TO LEARN SWIMMING IN A SUPPORTIVE ENVIRONMENT. THREE BATCHES OF 15 SESSIONS OF TRAINING CONDUCTED THROUGHOUT THE WEEK. MEMBERS CAN CHOOSE TO ATTEND THE MORNING OR EVENING BATCH. MORNING BATCH WILL BE CONDUCTED EVERY TUESDAY, THURSDAY & SATURDAY FROM 9.00 A.M. TO 10.00 A.M. MORNING BATCH WILL BE CONDUCTED EVERY WEEKEND I.E. SATURDAY & SUNDAY FROM 9.00 A.M. TO 10.00 A.M. EVENING SESSIONS WILL BE CONDUCTED EVERY MONDAY, WEDNESDAY & FRIDAY FROM 5.00 P.M. TO 6.00 P.M. THE FEE FOR THE ENTIRE PROGRAM, OF 15 SESSIONS, IS AT ₹. 5000/- PER HEAD PLUS SWIMMING POOL CHARGES AND TAXES AS APPLICABLE. FOR FURTHER DETAILS, WHATSAPP OR CONTACT THE COACH ON 977420426 / 8898114644. OR CONTACT AMRITA MEHROTRA ON 8879087550. FOR REGISTRATIONS CONTACT THE SWIMMING POOL RECEPTION STAFF.

## **PRE-ADVANCED & ADVANCED SWIMMING COACHING PROGRAMME**

A PRE-ADVANCED & ADVANCED SWIMMING COACHING PROGRAMME IS CURRENTLY BEING CONDUCTED BY COACHES FROM WATER RHYTHM ACADEMY. THE AIM OF THIS PROGRAMME IS TO HAVE YOUNG CHILDREN REPRESENT THE CLUB IN GMAAA AND OTHER SWIMMING COMPETITIONS ACROSS MUMBAI AND MAHARASHTRA. MEMBERS ARE ENCOURAGED TO REFER FAMILY & FRIENDS (MEMBERS & MEMBERS' GUESTS) TO TRY OUT THIS SWIM PROGRAM. THIS PROGRAM IS DESIGNED FOR SWIMMERS WHO HAVE MASTERED THE BASIC STROKES AND ARE LOOKING TO FURTHER DEVELOP THEIR SKILLS IN A MORE COMPETITIVE ENVIRONMENT. TRYOUTS AND ENROLLMENT DETAILS: PROGRAM LEVELS: PRE-ADVANCED AND ADVANCED TRYOUTS: A TRYOUT SESSION WILL BE HELD TO ASSESS EACH SWIMMER'S ABILITIES. SELECTION: OUR EXPERIENCED COACHING STAFF WILL EVALUATE EACH SWIMMER. PLEASE NOTE THAT SELECTION FOR THE PROGRAM WILL BE AT THE SOLE DISCRETION OF THE COACH, BASED ON THE SWIMMER'S SKILL LEVEL AND POTENTIAL. FOR FURTHER DETAILS ON TRYOUT DATES, REGISTRATION, AND ANY OTHER INQUIRIES, PLEASE CONTACT US DIRECTLY ON THE CLUB'S EMAIL ID ADMIN@RADIOCLUB.CO.IN OR PLEASE CONTACT AMRITA MEHROTRA AT 8879087550. THIS PROGRAM HAS LIMITED SLOTS AND IS BEING OPENED TO CHILDREN WHO WILL REPRESENT RADIO CLUB AT SWIMMING COMPETITIONS. THE PRE-ADVANCED BATCH IS THRICE A WEEK ON TUESDAY, THURSDAY AND SATURDAY BETWEEN 5 PM AND 6:15 PM. WHILE THE ADVANCED BATCH HAS COACHING MONDAY THROUGH SATURDAY (SELECT MORNINGS & ALL EVENINGS) EXCEPT SUNDAY. THE CLUB CHARGES FOR MEMBERS' GUESTS WILL BE ₹. 2700/- P.H. PER MONTH, PLUS TAXES AS APPLICABLE. COACHING CHARGES NEED TO BE PAID TO WATER RHYTHM ACADEMY DIRECTLY & SEPARATELY AS DECIDED BY THE COACH. THERE WILL BE NO SWIMMING POOL CHARGES APPLICABLE.

**MIXED MARTIAL ARTS TRAINING CLASSES:** FOR MEMBERS AND GUESTS FOR ALL AGE GROUPS BY IMPACT MMA AT RADIO CLUB ON EVERY MONDAY, WEDNESDAY & FRIDAY. MEMBERS CAN CHOOSE TO ATTEND THE MORNING OR EVENING BATCH. MORNING BATCH WILL BE FROM 7.00 A.M. TO 8.00 A.M. & EVENING BATCHES WILL FROM 6.30 P.M. TO 7.30 P.M. & 7.30 P.M. TO 8.30 P.M. FOR REGISTRATION & DETAILS, PLEASE REACH OUT TO NASIR SHAIKH ON 9664133099.

**BADMINTON COACHING:** "STRINGS AND FEATHERS" BY NIKHIL MANSUKHANI (A PSM CERTIFICATE COACH) HAS STARTED BADMINTON COACHING FOR ALL AGE GROUPS FROM TUESDAY TO FRIDAY - 3.00 P.M. TO 6.00 P.M. & ON SATURDAY & SUNDAY 11.00 A.M. TO 6.00 P.M. PLEASE NOTE, THERE WILL BE NO CLASSES ON MONDAYS. FOR REGISTRATION AND FURTHER DETAILS, CONTACT NIKHIL MANSUKHANI ON 9833552171.

**BILLIARDS, SNOOKER & POOL COACHING:** FOR DETAILS & REGISTRATION CONTACT CHINMAY GAWDE 9324687611, DILIP RATHOD 9930683122, VIKAS MANE 9819508731 & MUKESH WADIKAR 7977552794.

FOR ALL COACHING FACILITIES CONTACT THE HELPDESK AT THE RESPECTIVE FACILITY.

## **NEWS WE CAN USE**

THERE WILL BE NO VALET SERVICE AVAILABLE ON THE FOLLOWING DATES IN MAY. I.E. THUR. 1<sup>ST</sup> MAY 2025.

**DAY'S SPECIAL, MINI MEALS FOR LUNCH, CHEF'S SPECIAL MENU ORIENTAL, CHEF'S SPECIAL MENU, HEALTHY MENU & FOR BAR PROMOTIONS:** CHECK WITH SERVICE STAFF FOR DETAILS.

### **BE A PART OF THE GREEN REVOLUTION**

AN AVERAGE PERSON USES OVER 400 TREES WORTH OF PAPER IN A LIFETIME. YOU CAN STOP THIS BY SENDING YOUR CONSENT FOR RECEIVING BILLS, INVOICES, STATEMENT FOR THE MONTH, NOTICES, NEWSLETTERS, NOTICES FOR GENERAL MEETINGS, FINANCIAL STATEMENTS ALONG WITH BOARD'S REPORT & AUDITORS' REPORT & OTHER CORRESPONDENCES, ETC. BY EMAIL, E - COMMUNICATION. LET'S PLEDGE TO SAVE PAPER & MAKE THIS A GREENER WORLD. SUPPORT THE CLUB'S GREEN INITIATIVE BY OPTING FOR E-COMMERCE. CONSENT FORMS ARE AVAILABLE AT THE RECEPTION & THE CLUB'S WEBSITE: [www.radioclub.in](http://www.radioclub.in).

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MEMBERS ARE REQUESTED TO REFER TO THE CLUB'S NOTICE BOARD / WEBSITE FOR DETAILS, CHANGES, ALTERATIONS OR CANCELLATION OF ANY PROGRAMME, OR ANY ADDITIONAL PROGRAMME. KINDLY REFER TO NOTICE BOARD FOR VARIOUS PROMOTIONS & SPECIAL OFFERS. MEMBERS ARE ALSO REQUESTED TO ALWAYS CARRY THEIR INDIVIDUAL RFID MEMBERSHIP CARD WHEN VISITING THE CLUB. BOOK EARLY FOR ALL THE PROGRAMMES IN ORDER TO AVOID DISAPPOINTMENT. MANAGEMENT RESERVES THE RIGHT TO MAKE ANY CHANGE / CANCELLATION IN ANY PROGRAMME WITHOUT ANY NOTICE.

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### **BE SAFE & STAY HEALTHY**