



# The Bombay Presidency Radio Club Limited

157, Arthur Bunder Road, Colaba, Mumbai – 400 005

CIN NO: - U99999MH1928GAP001372

Club GST Reg. No: 27AAACT4948F1Z8

Tel No :- 2284 5123/ 2284 50 25 / +91 9167863022/ +91 9167863004

Email: admin@radioclub.co.in, Website:-www.radioclub.in

Ref. 236

13<sup>th</sup> April 2026

## **MEMBERS' ANNUAL RUMMY TOURNAMENT 2026**

**FROM MON. 8<sup>TH</sup> JUNE TO SAT. 13<sup>TH</sup> JUNE 2026**

### **ADMISSION**

21 CARDS TOURNAMENT	: ₹. 550/- (PLUS TAXES)
MEMBERS' GUEST	: ₹. 650/- (PLUS TAXES)
13 CARDS TOURNAMENT	: ₹. 550/- (PLUS TAXES)
MEMBERS' GUEST	: ₹. 650/- (PLUS TAXES)
BOTH THE TOURNAMENTS	: ₹. 750/- (PLUS TAXES)
MEMBERS' GUEST	: ₹. 950/- (PLUS TAXES)
DINNER FOR SPOUSE AND FAMILY OF PARTICIPANTS	: ₹. 600/- (PLUS TAXES)
DINNER FOR MEMBERS' GUESTS	: ₹. 950/- (PLUS TAXES)

SERVICE, SHORT-TERM AND TEMPORARY MEMBERS CAN PARTICIPATE AS MEMBERS. MEMBERS' GUEST CAN ALSO PARTICIPATE & RECIPROCAL MEMBERS CAN PARTICIPATE AS MEMBERS' GUEST. SNACKS WILL BE SERVED DURING THE TOURNAMENT. DRINKS AND DINNER AT THE PRIZE DISTRIBUTION GET-TOGETHER ON SAT. 13<sup>TH</sup> JUNE 2026 FROM 7.30 P.M. ONWARDS.

<b><u>PRIZES:</u></b> WINNERS FOR EACH TOURNAMENT -	: ₹ 15000/-
1 <sup>ST</sup> RUNNER UP FOR EACH TOURNAMENT	: ₹ . 7500/-
2 <sup>ND</sup> RUNNER UP FOR EACH TOURNAMENT	: ₹. 5000/-
FINALIST FOR EACH TOURNAMENT-	: ₹. 1000/-

<b><u>SCHEDULE:</u></b> MONDAY 08-06-2026	21 CARDS 1 <sup>ST</sup> ROUND	PRESIDENCY LOUNGE AT 5.00 P.M.
TUESDAY 09-06-2026	13 CARDS 1 <sup>ST</sup> ROUND	PRESIDENCY LOUNGE AT 5.00 P.M.
WEDNESDAY 10-06-2026	21 CARDS SEMI- FINAL	P. LOUNGE B AT 5.00 P.M.
THURSDAY 11-06-2026	13 CARDS SEMI-FINAL	P. LOUNGE B AT 5.00 P.M.
FRIDAY 12-06-2026	21 CARDS FINAL	P. LOUNGE B AT 5.00P.M.
SATURDAY 13-06-2026	13 CARDS FINAL.	(TIME AND VENUE WILL BE ANNOUNCED LATER.)

PARTICIPANTS MUST BE AT THE VENUE 15 MINUTES BEFORE THE TOURNAMENT TIME. ENTRIES WILL BE REGISTERED ON CREDIT/ CASH PAYMENT ONLY. PLEASE CONTACT THE CARD ROOM MARKERS. NO REFUND WILL BE GIVEN FOR ANY CANCELLATION OF REGISTRATION IN ANY CIRCUMSTANCES AND ALSO THE ENTRIES CLOSES ON WED. 3<sup>RD</sup> JUNE 2026. IF ADEQUATE ENTRIES ARE RECEIVED, ENTRY FOR TOURNAMENT WILL CLOSE EARLIER. PLEASE REFER TO THE NOTICE BOARD FOR FURTHER DETAILS.

MEMBERS ARE REQUESTED TO REFER TO THE CLUB'S NOTICE BOARD/ WEBSITE. FOR DETAILS, CHANGES ALERATIONS OR CANCELLATIONS IF ANY. MANAGEMENT RESERVES THE RIGHT TO MAKE ANY CHANGE TO THIS TOURNAMENT.

Sd/-  
Shoeb Hashim Contractor  
Chairman – Cards Sub Committee

Sd/-  
Chandru Kishanchand Shivdasani  
Member of Managing Committee

cc. Mobile App./ Website/ Card Room Markers / Card Room File/ Catering Dept./ I.T. Dept.