# *The Bombay Presidency Radio Club Limited*

**157, Arthur Bunder Road, Colaba, Mumbai – 400 005**

**CIN NO: -U99999MH1928GAP001372**

**Club GST Reg. No: 27AAACT4948F1Z8**

**Tel No :-✆ 2284 5123/ 2284 50 25/ +91 9167863022/ +91 9167863004**

**Email:** admin@radioclub.co.in **Website:- www.radioclub.in**


**Ref.586**

**May 23rd, 2026**

# NOTICE

**MEMBERS' HEALTH CLUB TOURNAMENT 2026 FROM THURS. 9TH JULY TO SUN. 12TH JULY 2026**

**Last date for receiving entries Sun. 5th July 2026 till 6.00 p.m.**

**The Admission charges for Members & Members' Children (From 15 years & Above) are as follows:**

- **₹. 200/- plus taxes as applicable per event (min 2 events).**
- **₹. 600/- plus taxes as applicable for 3 to 4 Events.**
- **₹. 1200/- plus taxes as applicable for Unlimited Participation.**
- **Applications will be received for Men and Women and there will be 3 categories –**

**15 to 30 years** **30 to 60 years** **Above 60 years.**

**Each Participant must Participate in minimum 2 events to be eligible to take part in this Tournament. Tournament subject to adequate entries. In case of less than 2 entries in any event the event will be cancelled. Tournament Directors decision will be Final and Binding.**

**Tournament is open for Radio Club Members only. Members' Guests, Short-Term, Service, Temporary, & Reciprocal Members are not permitted to participate in the Tournament.**

**For participants 60 yrs. & above, if not Health Club Member a Doctor Fitness Certificate will be required for participation.**

**Entry Forms available at the Health Club and Reception.**
**For further details, kindly refer Notice Board / Website / Mobile App.**

**PRIZE DISTRIBUTION DATE AND TIME WILL BE ADVISED DURING THE EVENT.**

**Timings for Participation will be 8:00 am. to 12:00 pm. and 4:00 pm. to 9:00 pm & the timings will be taken by designated trainers only for the tournament i.e. by Mr. Rakesh C. Murabiya & Mr. Rahul Hardikar**

**Sd/-**
**Monesh Kishen Mirchandani**
**Chairman – Health Club Sub Committee**

**Sd/-**
**Jt. Hon. Secretaries**

**cc. Website / Mobile App / Health Club Dept./ I.T Dept.**