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## **The Bombay Presidency Radio Club Ltd.**

157, Arthur Bunder Road, Colaba, Mumbai: - 400 005.

CIN NO: - U99999MH1928GAP001372

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### ENTERTAINMENT NEWS FOR AUG. & SEPT. 2017

#### **GO GREEN INITIATIVE**

An Average person uses over 400 Trees worth of paper in a lifetime. You can stop this by sending your consent for receiving Bills & Newsletters by Email. Let's pledge to save paper & make this a Greener World. Help your club for this Green Initiative.

#### **MOBILE APP**

**GOOD NEWS:** -Radio Club has launched its Mobile App. All the Members using Android / IOS are requested to download the link from the Play Store / App Store and follow the following steps: -

Search for "Bombay Presidency Radio Club", Click on the App with the Radio Club Logo

Click on Install button, click on Accept/ Open Button

Once the App is downloaded and installed, open the App by clicking on the "Radio Club" icon

Members downloading the App will receive latest updates about the Club Events & details of Reciprocal Clubs etc. For Photographs of various Events, please view Gallery on Radio Club Mobile App.

#### **SPORTS NEWS**

THE MANAGEMENT WOULD LIKE TO CONGRATULATE THE WINNERS OF THE:

MEMBERS HANDICAP BILLIARDS TOURNAMENT: WINNER – MR MERZI SCREWVALA.  
RUNNER UP – MR VICKY JAGTIANI.

MEMBER'S POOL TOURNAMENT - WINNER: MR ANUJ MAHAJAN. RUNNER UP- MR. NEVILLE RAZMI.

THE BILLIARDS & SNOOKER ASSOCIATION OF MAHARASHTRA IS HOLDING THE ANNUAL SNOOKER INTERCLUB TOURNAMENT FROM 10<sup>TH</sup> JULY ONWARDS. RADIO CLUB HAS SENT TWO TEAMS TO REPRESENT THE CLUB.

RADIO ACTIVE - ANUJ MAHAJAN – CAPTAIN, MAHESH TOLANI, VICKY JAGTIANI, JEHANBUX BHANDARA, DHEEPANSHU SUKHIJA, ALHAN KASER.

RADIO GEN X - NEVILLE RAZMI - CAPTAIN, TEHKUM ALIM, RAJESH MEHROTRA, RAYAAN RAZMI. SHAHYAN RAZMI.

**ENCOURAGED BY OUR CLUBS' VIEW OF PROMOTING YOUNGSTERS, THE INTERNATIONAL SWISS WATCH COMPANY "SEVENFRIDAY" HAS DECIDED TO SPONSOR BOTH TEAMS.**

**THE MANAGEMENT WISHES BOTH TEAMS ALL THE VERY BEST IN THE TOURNAMENT.**

**ZUMBA CLASSES:** MEMBERS WISHING TO JOIN, REGISTER WITH MS. TEJASHREE ON EXT. 254 OR EXT 214. @ ADMIN OFFICE. FOR ADDITIONAL DETAILS CONTACT MS. JIGNYA JOHRI ON MOBILE 9820869668

#### **DANCE CLASSES**

Sumit Academy of Dance is Conducting Dance Classes Twice a Week on Monday & Wednesday from 5.00 to 8.00 pm.

Members who are interested please contact Contact Sumit Chauhan On 9870215286 / 9867342530.

#### **YOGA CLASSES**

Ameeta's Yoga Classes is Conducting Yoga Classes Thrice a Week on Tuesday, Thursday, & Saturday from 7:30 am to 8:30 am & 9 am to 10 am. And Thrice a week on Monday, Wednesday and Friday from 6:00 pm to 7:00 pm.

Members who are interested please Contact Bella Shah on 9819828963 For Registration.

#### **SPECIAL OFFER FOR HEALTH CLUB MEMBERSHIP ONLY FOR LADIES.**

Offer valid from Thu. 1<sup>st</sup> June 2017 to Thu. 31<sup>st</sup> August 2017.

Half yearly membership ₹. 4400/, Yearly Membership ₹.8000/- plus taxes.

No Any Other Offers Can Be Clubbed With This Offer

#### **FRIDAY NITES FROM 8.30 P.M. AT PRESIDENCY BAR**

Aug Fri. 4<sup>th</sup>: Bernice Solo 11<sup>th</sup>: Stefan & Melanie, 18<sup>th</sup>: Lyndon & Evita, 25<sup>th</sup>: Mark & Pallavi

Subject to change

**SATURDAY NITES FROM 9 P.M AT PRESIDENCY BAR**

**MEMBER'S HOUSIE CHAMPIONSHIP**

From Fri. 7<sup>TH</sup> July to Tue. 15<sup>th</sup> Aug. Details will be announced at the venue.  
Members are requested to carry their Membership Cards.

**HOUSIE: MEMBER'S GET TOGETHER**

On all Fridays in Aug & Sept & on Tue. 15<sup>th</sup> Aug from 5.30 p.m.  
ADMISSION: Free to Members. Member's Guest Fee ₹.100/-P.H.

**MEMBER'S BUMPER HOUSIE**

The most awaited Member's Exclusive Super Bumper Housie on Tue.15<sup>th</sup> August at 11.30 a.m.  
at the Presidency Lounge. Come in large numbers and make your Housie a huge success.  
**No Guests & Reciprocal Members Allowed.**

**MEMBER'S TABLE TENNIS TOURNAMENT FROM SAT 2<sup>ND</sup> SEPT**

ADMISSION: ₹. 150/- P.H. Plus Taxes per event for Members & their Children only.

Tournament subject to entries. **Guests not permitted to participate.**

Entry forms available at the Reception & the Admin. Office.

Last date for entries Tues .22<sup>nd</sup> Aug. 2017 till 5.15p.m.

Participants should check Notice Board / Website /App for Match Timing, Draw and Tournament News

**INDEPENDENCE DAY CELEBRATIONS**

Flag Hoisting Ceremony by the President **Mr. Premal Goragandhi.**

**On Tue. 15<sup>th</sup> Aug. at 10.00 a.m. sharp. Followed by Complimentary Breakfast.**

**(Service of Breakfast will end at 11.30 a.m. sharp)**

**GUESTS & RECIPROCAL MEMBERS NOT PERMITTED IN THE CLUB UPTO 12.00 NOON.**

**ENTRY STRICTLY WITH CLUB MEMBERSHIP CARD PER INDIVIDUAL MEMBER.**

MENU: Plain Boiled Eggs, Egg Bhurji, Upma , Medu Vada, Batata Vada, Chicken Mayo Sandwich, Cheese Corn Sandwich,  
Tiranga Dhokla, Dal Pakwan, Jalebi Papadi, Tea, Coffee and Tropicana Juice. (Catering by:- Culinary Food)

FELICITATION OF MEMBERS' CHILDREN WHO HAVE PASSED S.S.C./H.S.C./I.C.S.E/C.B.S.E IN THE YEAR 2017

WILL BE HELD AT 10.00 A.M. MEMBERS' CHILDREN ARE REQUESTED TO SEND THE PHOTOCOPY OF THEIR  
MARKSHEET DULY SELF ATTESTED ALONG WITH THEIR MEMBERSHIP DETAILS TO THE OFFICE **ON OR BEFORE**

**Sat.12<sup>th</sup> AUGUST TILL 1:00 P.M.** HIGHEST MARKS OBTAINED BY THE REGISTRANTS OF EACH CATEGORY  
WOULD BE GIVEN A SPECIAL PRIZE. LAST MINUTE ENTRIES WILL NOT BE ACCEPTED.

**PARSI NEW YEAR:** Mark Parakh on the keyboard on Thu. 17<sup>th</sup> August at the Harbour view along with  
Cocktail & Sangria Festival.

**GET TOGETHER OF SENIOR MEMBER'S GROUP REGISTERED MEMBERS ONLY**

On Tue. 22<sup>nd</sup> August. Registration from 6.00 pm at the Presidency Lounge followed by "CHAI PE CHARCHA"  
To discuss the best moments of our lives

**FOR YOUR TASTE BUDS**

**KINDLY ASK SERVICE STAFF FOR LATEST CHEF SPECIAL MENU & DAILY SPECIAL SNACKS MENU.**

**NEW MINI MEAL LUNCH MENU FOR THE MONTH OF AUGUST. NEW MINI MEAL LUNCH MENU WILL BE INTRODUCED EACH MONTH.**

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**METROPOLIS HEALTHCARE LTD**

Metropolis Healthcare Ltd is offering to all Radio Club Member's against their Membership Cards shown at all Metropolis Centres & Home Visits the following:

10% Discount on Pathology Tests for Bill amount upto ₹.5000/- & 15% Discount on Pathology Tests for Bill amount above ₹.5000/-. Also 5% Discount on Wellness Health Packages. Valid till 31<sup>st</sup> Dec 2017. Help Line No. 022 33993939.

**APOLLO CLINIC**

We wish to inform you that your Managing Committee has successfully renewed a Special Offer from Apollo Clinic, Eucharistic Congress Building, Opp. Café Leopold, Behind Bank of Baroda, Convent Street, Colaba, for Special Discount of 10% on all Health Packages & 15 % on all In House Pathology & Diagnostic Tests for our Members & their families on production of their Radio Club Membership Card. Open 7 Days a Week. Tel:- 22021122 (9 Lines). Email: [marketing.apolloclinicmumbai@gmail.com](mailto:marketing.apolloclinicmumbai@gmail.com). This facility is valid upto 31<sup>st</sup> Dec. 2017

## **SHAHBAZKER DIAGNOSTIC PVT.LTD**

Shahbazkers Diagnostics Pvt Ltd. Pipewala Building Compound, Near Colaba Market, Colaba. Website : [www.shahbazker.com](http://www.shahbazker.com) Email: [sd@shahbazker.com](mailto:sd@shahbazker.com) Tel : 22020897 / 22046660 / 22856660 is offering to all Radio Club Members on the production of their Membership Card a Special Discount of 10%. Valid till 31<sup>st</sup> Dec 2017.

### **TIE UP WITH VARIOUS HOSPITALS FOR DEPOSIT FREE ADMISSION**

HOSPITAL	VALID UPTO
Bombay Hospital- Marine Lines	31.12.2017
Saifee Hospital - Charni Road	31.12.2017
Jaslok Hospital – Peddar Road	31.12.2017
Bhatia Hospital – Tardeo	30.09.2017
P.K.C Hospitals - Vashi, Navi Mumbai	31.12.2017
Wockhardt Hospitals - Mumbai Central	31.12.2017
Sir HN Hospital Trust (Reliance Foundation Hospital & Research Centre) Formerly known as Harkishindas Hospital, Prathana Samaj	31.12.2017
K.J Somaiya Hospital & Research Centre, Sion (E)	31.05.2020

DEPOSIT FREE ADMISSION ON PRODUCTION OF YOUR RADIO CLUB MEMBERSHIP CARD. MEMBERS WILL HAVE TO PAY THE DEPOSIT AS PER THE DIRECTIONS OF THE CONCERNED HOSPITALS.

### **NEWS WE CAN USE**

**NO CASH PAYMENTS ABOVE RS 500/- ARE ACCEPTED FOR MEMBERS MONTHLY BILLS.**

**ADDITIONAL MASSAGE FACILITIES FOR LADIES HAS BEEN INTRODUCED AT THE NEWLY OPENED MASSAGE ROOM. THE TIMINGS FOR MASSAGE WILL BE FROM 4.30 P.M TO 8.30 P.M. LAST MASSAGE APPOINTMENT FOR THE DAY WILL BE AT 7.15 P.M. THE EXISTING MASSAGE FACILITIES WILL CONTINUE AS USUAL.**

**BAR PROMOTIONS: ATTRACTIVE SPECIAL OFFERS ON LABEL-5 SCOTCH, TEACHERS ORIGIN SCOTCH, TEACHERS 50 SCOTCH, DANIELS HONEY, REPEAT GRAIN, BLACK DOG GOLD, KING ROBERT SCOTCH, GLENMORANGIE, SMIRNOFF BLACK, BLENDER PRIDE RESERVE, BIRA 91 BEER, DEWARS WHITE LABEL, GROVER, RHYTHM FRUIT, SULA BRUT, SULA SECO, SULA MOSAIC, FRATELLI, CHAROSA, GOOD EARTH, SPRITZER, BUZZ, HENNEY'S CIDER, BACARDI RAZZ, DRAMBUIE, FOUR SEASON CHENIN, PAUL JOHN SINGLE MALT, GRAND MASTER'S, CASABLANCA & MANY OTHER BRANDS. TILL STOCKS LAST. KINDLY ASK THE SERVICE STAFF FOR FURTHER DETAILS & ADDITIONAL PROMOTIONS IF ANY.**

#### **OFFICE BEARERS**

MR. PREMAL GORAGANDHI	PRESIDENT
ADV. MOHAN MIRCHANDANI	VICE PRESIDENT
MR. PRAKASH MIRCHANDANI	JT. HON. SECRETARY
MR. SHAILESH SUKHIJA	JT. HON. SECRETARY
MR. ATUL TANNA	JT. HON. TREASURER
ADV. MANOJ M. MIRCHANDANI	JT. HON. TREASURER

#### **HEALTH CLUB SUB- COMMITTEE**

MR. ADI MISTRY CHAIRMAN

#### **MEMBERS**

MR. BHAGWAN SHAHANI  
MR. SHAILESH SUKHIJA  
MR. MONESH MIRCHANDANI

#### **ENTERTAINMENT SUB- COMMITTEE**

MR. ATUL TANNA CHAIRMAN

#### **MEMBERS**

MR. MANU BHAVNANI MR. BHAGWAN SHAHANI  
MR. ABBAS BAROT MR. MINOO PARDIWALLA  
MR. SHAILESH SUKHIJA MR. ADI MISTRY  
MR. MONESH MIRCHANDANI

#### **SPORTS & GAMES DIV: BILLIARDS**

MR. RAJESH MEHROTRA CHAIRMAN

#### **MEMBERS**

MR. SHAILESH SUKHIJA  
MR. MANU BHAVNANI

**MEDICAL CAMP COORDINATOR** MR. PRAKASH MIRCHANDANI

**TALK SHOW COORDINATOR:** MR. ATUL TANNA

**MEMBERS ARE REQUESTED TO REFER TO THE CLUB'S NOTICE BOARD FOR DETAILS, CHANGES, ALTERATIONS OR CANCELLATION OF ANY PROGRAMME, OR ANY ADDITIONAL PROGRAMME. KINDLY REFER TO NOTICE BOARD FOR VARIOUS PROMOTIONS & SPECIAL OFFERS. MEMBERS MUST ALWAYS CARRY THEIR MEMBERSHIP CARD WHEN VISITING THE CLUB. BOOK EARLY FOR ALL THE PROGRAMMES IN ORDER TO AVOID DISAPPOINTMENT.**

For Updates of Programmes & other Information of Radio Club, Please Visit: - <http://www.radioclub.in>

Email: - [radioclub05@gmail.com](mailto:radioclub05@gmail.com), [radclubmumbai@gmail.com](mailto:radclubmumbai@gmail.com). Each Member whose email id is with us would receive the Newsletter through email only. Members are requested to send us their email id & mobile nos.

We request your support to the "Go Green Initiative" by opting for electronic mode of communication.

Please give your written consent for receiving your bills by email.