



For Members Only

Website: www.radioclub.in

The Bombay Presidency Radio Club Ltd.

157, Arthur Bunder Road, Colaba, Mumbai - 400 005.

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NEWSLETTER FOR NOV. 2021

THE MANAGEMENT WISHES ALL MEMBERS & THEIR FAMILIES

"A VERY HAPPY DIWALI & A PROSPEROUS NEW YEAR"

FROM THE PRESIDENT'S DESK

DEAR MEMBERS,

THANK YOU ALL FOR YOUR SUPPORT IN THE GRADUAL RE-OPENING OF THE CLUB.

THE FESTIVE SEASON HAS ARRIVED. DON'T LET YOUR GUARD DOWN AS THE PANDEMIC IS NOT OVER YET AND IT IS IMPORTANT THAT WE ALWAYS FOLLOW COVID APPROPRIATE PROTOCOL.

MEMBERS ARE REQUESTED TO DOWNLOAD THE CLUB'S MOBILE APP TO RECEIVE UPDATES ETC. REGULARLY. ALL THE MEMBERS USING ANDROID / IOS ARE REQUESTED TO DOWNLOAD THE LINK FROM THE PLAY STORE / APP STORE. ALL UPDATES CAN ALSO BE VIEWED ON THE CLUB'S WEBSITE: www.radioclub.in

ON BEHALF OF THE CLUB, I CONVEY TO EACH AND EVERY ONE OF YOU OUR BEST WISHES FOR THE FESTIVE SEASON.

**HARISH KUMAR GARG
PRESIDENT**

REVISED TIMINGS

HARBOUR VIEW/ PATIO / SIT-OUT:

**LUNCH: 12:30 PM TO 3:30 PM LAST ORDER: 3:00 PM
DINNER: 7:00 PM TO 11:30 PM LAST ORDER: 11:00 PM**

PRESIDENCY BAR:

W.E.F 1ST NOV TO 14TH NOV 2021

LUNCH / DINNER 1:00 PM. TO 11:30 PM. LAST ORDER: 11:00 PM.

PRESIDENCY BAR:

W.E.F 15TH NOV

**LUNCH: 1:00 PM TO 3:30 PM LAST ORDER: 3:00 PM
DINNER: 6:30 PM TO 11:30 PM LAST ORDER: 11:00 PM**

THE PRESIDENCY BAR WILL REMAIN SHUT FOR LUNCH ON ALL MONDAYS & THURSDAYS & ON ALL TUESDAYS (FULL DAY).

COCKTAILS & MOCKTAILS FESTIVAL FROM MON. 1ST NOV. TO THURS. 18TH NOV. AT PRESIDENCY BAR & HARBOUR VIEW.

SPECIAL OFFER ON SELECT COCKTAILS & MOCKTAILS. FOR MENU DETAILS PLEASE CHECK WITH THE SERVICE STAFF.

DIWALI BUFFET LUNCH ON SUN. 7TH NOVEMBER 2021 FROM 1:00 PM. ONWARDS.

BUFFET LUNCH: Members ₹. 300/- P.H. (Plus Taxes as applicable). For Members' Guest ₹. 450/- P.H. (Plus Taxes as applicable).

MENU: - Veg. Coriander Soup, Veg. Dragon Rolls, Red Velvet Tikki, Pepper Paneer, Chicken Tikka, Shredded Lamb Onion Chilly, Korean BBQ Chicken, Paneer in Hunan Sauce, Mix Veg. Black Bean Sauce, Five Spiced Chicken, Veg. Singapore Fried Rice ,Veg Tappan Soba Noodles, Veg Nutty Buddy Salad, Blue Berry Cheese Cake, Vanilla Ice Cream With Crispy Honey Noodles.

MENU SUBJECT TO CHANGE. CATERING BY: - CULINARY FOOD & BEVERAGE PVT. LTD.

THE BUFFET WILL BE PLACED AT THE PATIO & MEMBERS WILL HAVE THE OPTION OF DINING AT THE PATIO/ SIT-OUT & HARBOUR VIEW.

LUNCH COUPONS AVAILABLE AT CATERING OFFICE. KINDLY BOOK IN ADVANCE TO AVOID DISAPPOINTMENT.

LYNDON SOLO AT THE PRESIDENCY BAR ON FRI.12TH NOV. FROM 8 P.M. TO 11 P.M.

KID-FRIENDLY WORKSHOP: ON SAT. 13TH NOV. FROM 4:30 PM ONWARDS AT THE PRESIDENCY LOUNGE.

AN EXCELLENT OPPORTUNITY TO IMPROVE YOUR CHILD'S SKILLS AND CREATE A NEW TALENT IN THEM. A CREATIVE WORKSHOP WHERE THE CHILDREN ARE MADE TO PAINT, STICK & ASSEMBLE THEIR OWN WALL CLOCKS WITH THEIR NAME ON IT .

ADMISSION FREE FOR MEMBERS' CHILDREN IN THE AGE GROUP 6-12 YEARS. ONLY LIMITED ENTRIES OF UPTO 15 KIDS ON FIRST COME BASIS. PARENTS ARE REQUESTED TO REGISTER WELL IN ADVANCE. FOR REGISTRATION CONTACT CLUB'S RECEPTION ON TEL NO: 22845025 /71/75 , 22845121/23, MOB NO: +91 9167863022 . WORKSHOP SUBJECT TO ADEQUATE REGISTRATIONS.CONFIRM NAMES ON OR BEFORE MONDAY 8TH NOVEMBER TO HAVE THE NAME OF THE CHILD ON THE CLOCK.

MALVANI FOOD FESTIVAL FROM MON 15TH NOV TO SUN 19TH DEC FOR LUNCH & DINNER AT ALL VENUES AND ALSO FOR TAKEAWAY/HOME DELIVERY ORDERS.

A-LA-CARTE MENU:- Alu Vadi (Veg), Malvani Chicken Fry, Jawla Bhajia, Bombil Fry, Mandeli Fry, Bangda Fry, Surmai Tawa Fry, Pomfret Fry, Matki Masala, Kalya Chanya Chi Ussal, Khadkhade Masala, Batata Bhaji, Malvani Chicken Masala, Chicken Handi, Chicken Saoji Masala, Malvani Mutton Masala, Mutton handi, Tisrya Masala, Malvani Prawns Masala, Malvani Surmai Curry, Malvani Crab Curry, Makhul Masala, Amboli, Wade, Sol Kadhi.

MENU SUBJECT TO CHANGE. CATERING BY: CULINARY FOOD & BEVERAGE PVT. LTD.

3 PIECE BOLLYWOOD UNPLUGGED: AKANSHA TRIPATHI AT THE PRESIDENCY BAR ON FRI.19TH NOV. FROM 8 P.M. TO 11 P.M.

BERNICE SOLO AT THE PRESIDENCY BAR ON FRI. 26TH NOV. FROM 8 P.M. TO 11 P.M.

DJ NIGHT AT THE PRESIDENCY BAR ON SAT. 27TH NOV. FROM 8 P.M TO 11 P.M.

HOUSIE: MEMBERS' GET TOGETHER

ON ALL FRIDAYS AT 5.30 P.M. ADMISSION: FREE FOR MEMBERS. MEMBERS' GUEST FEE ₹.100/P.H. PRIZES AS PER COLLECTION.

WEEKEND BBQ NITES : WILL START AROUND 4TH WEEKEND OF NOVEMBER 2021 FOR DETAILS REFER TO CLUB'S NOTICE BOARD / CLUB'S WEBSITE / CLUB'S MOBILE APP – NOTICE SECTION.

BADMINTON GURUKUL: (An Initiative By Padma Bhushan Pullela Gopichand):
HAS RESUMED BADMINTON COACHING. FOR FURTHER DETAILS & REGISTRATION, KINDLY, CONTACT CHANDAN SHINGARE ON 8422843007.

ZUMBA: FOR DETAILS & REGISTRATION CONTACT REBANT BHUL ON: 7666033086

TRADITIONAL & SCIENTIFIC YOGA CLASSES FROM KAIVALYADHAMA YOGA INSTITUTE
FOR DETAILS & REGISTRATION CONTACT RAVI DIXIT ON: 9323114390

HOME DELIVERY: ORDERS CAN BE PLACED ONLY ON 8879781108. THE OTHER NUMBER 8879782910 HAS BEEN DISCONTINUED. HOME DELIVERY ORDER TIMING LUNCH 12:30 PM TO 3:00 PM AND DINNER 6:30 PM TO 10:30 PM.

CHILDREN GARDEN: THE CHILDREN PARK HAS REOPENED, TIMINGS 4:00 PM TO 8:00 PM.

NEWS WE CAN USE

NO FIRE WORKS ARE PERMITTED TO BE LIT ON THE GROUND OR ANYWHERE IN THE CLUB PREMISES. KINDLY ASK SERVICE STAFF FOR THE SEVERAL BAR PROMOTIONS. ALL GOVERNMENT NORMS HAVE TO BE STRICTLY FOLLOWED. FOR FURTHER DETAILS AND PROCEDURES REFER TO CLUB'S WEBSITE – NOTICE SECTION AND TO CLUB'S MOBILE APP – NOTICE SECTION & CLUB'S NOTICE BOARD.

OFFICE BEARERS

MR. HARISH KUMAR GARG	PRESIDENT
MR. SHOEB HASHIM CONTRACTOR	VICE PRESIDENT
MR. PRAKASH CHETAN MIRCHANDANI	JT. HON. SECRETARY
MR. SHAILESH LACHHMANDAS SUKHIJA	JT. HON. SECRETARY
MR. MANOJ MOHAN MIRCHANDANI	JT. HON. TREASURER
MR. ATUL NARSIDAS TANNA	JT. HON. TREASURER

MEMBERS ARE REQUESTED TO REFER TO THE CLUB'S NOTICE BOARD / WEBSITE FOR DETAILS, CHANGES, ALTERATIONS OR CANCELLATION OF ANY PROGRAMME, OR ANY ADDITIONAL PROGRAMME. KINDLY REFER TO NOTICE BOARD FOR VARIOUS PROMOTIONS & SPECIAL OFFERS. MEMBERS ARE ALSO REQUESTED TO ALWAYS CARRY THEIR INDIVIDUAL MEMBERSHIP CARD WHEN VISITING THE CLUB. BOOK EARLY FOR ALL THE PROGRAMMES IN ORDER TO AVOID DISAPPOINTMENT. MANAGEMENT RESERVES THE RIGHT TO MAKE ANY CHANGE / CANCELLATION IN ANY PROGRAMME WITHOUT ANY NOTICE.

***THE TWO MOST POWERFUL WARRIORS ARE PATIENCE AND TIME* - LEO TOLSTOY.**

BE SAFE & STAY HEALTHY